When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Att. 19 North Palm Harbor, FL 34683

Loan #: 0610438673

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DHARAMDAS B. SHAH AND PANNA D. SHAH to HARTFORD FINANCIAL SEPVICES, INC. bearing the date 03/13/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Secto of Illinois, in Book, Page, or as Document # 0030410444.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF LOTS 7, 8, 9 AND 10 AND THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF THE WEST 19.0 FEET OF 1 OT 6 IN KRENN AND DATO'S HOWARD AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-27-407-058-0000

Dated on/0/(/2013 (MM/DD/YYYY)	
JPMORGAN CHASE BANK, N.A. SUCCESSOR IN	INTEREST PY PURCHASE FROM THE FEDERAL DEPOSIT
	WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAI
BANK, FA	
By:	C
Ingrid Whitty VICE PRESIDENT	
STATE OF LOUISIANA PARISH OF OVACHITA	

PARISH OF OVACHITA _/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me persorally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Property more commonly known as: 7553 KEYSTONE AVENUE, SKOKIE, IL 60076.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 21940098 _0 WAMU CJ5600187 T1013103214 [C] RCNIL1





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