

UNOFFICIAL COPY

Doc#: 1328908628 fee: \$52.00  
Date: 10/16/2013 01:04 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0103023636

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LISA T HENEGHAN AND JOHN HENEGHAN** to **WELLS FARGO BANK, N.A.** bearing the date 05/11/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0915535033.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-22-322-008-0000

Property is commonly known as: 1104 TYRELL, PARK RIDGE, IL 60068.

Dated this 15th day of October in the year 2013  
WELLS FARGO BANK, N.A.



KIMBERLY NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21958571 -@ DOCR T1513101914 [C-2] ERCNIL1




\*D0003905828\*

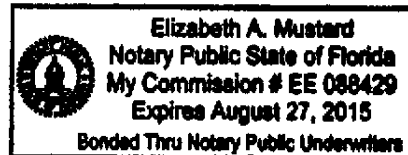
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of October in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21958571 -@ DOCR T1513101914 [C-2] ERCNIL1



\*D0003905828\*

Property of Cook County Clerk's Office

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Loan No: 0103023636

## 'EXHIBIT A'

LOT 23 AND LOT 24 AND THE NORTH EASTERLY 1/2 OF VACATED ALLEY LYING SOUTH WESTERLY OF AND THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND CONTIGUOUS OF SAID LOTS 23 AND 24, AND LYING WEST OF TYRELL AVE., AND LYING EASTERLY OF THE WEST LINE OF LOT 24, EXTENDED SOUTH IN BLOCK 3 IN NICK SCHLOSSERS GREATER PARK RIDGE SUBDIVISION, IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS FEBRUARY 24, 1926, AS DOCUMENT NUMBER 291853, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office