

UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1328910066** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 01:51 PM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1527634135799583**

Tax ID: **31-16-205-017-0000**

Property Address:

82 Bowman St
Matteson, IL 60443-3018

IL0v2-AM 25983564 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93067** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF
MLB&T CO., FSB

Borrower(s):

CORDELL ROBINSON AND ECHO ROBINSON, HUSBAND AND WIFE

Date of Mortgage: **7/6/2007**

Original Loan Amount: **\$243,308.00**

Recorded in **Cook County, IL** on: **10/2/2007**, book **N/A**, page **N/A** and instrument number **0727547033**

Property Legal Description:

LOT 80 IN THE FIRST RESUBDIVISION OF LOT 4 IN BROOKMERE, BEING A RESUBDIVISION OF PART OF MATTESON COMMONS SUBDIVISION IN THE EAST 1/2 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 2004 AS DOCUMENT 0421744046, IN THE VILLAGE OF MATTESON, COOK COUNTY, ILLINOIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 82 BOWMAN STREET, MATTESON, IL 60443 PIN: 31-16-205-017-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
SEP 28 2013

Bank of America, N.A.

By:

Albeir Younan

Albeir Younan

Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT 97

UNOFFICIAL COPY

State of California
County of Los Angeles

On SEP 28 2013 before me, Lynda D. Woodin, Notary Public, personally appeared Albel Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynda D. Woodin
Notary Public: Lynda D. Woodin (Seal)
My Commission Expires: Sept. 19, 2015

