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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1328910114 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 04:16 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1372313604011894**

Tax ID: **16-02-108-034**

Property Address:
1414 North Harding Avenue
Chicago, IL 60651-2031

IL0v2-AM 26201822 8/15/2013 NS0650D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Borrower(s): **JOSE L VILLANUEVA AND MARIE ALVARADO, HUSBAND AND WIFE, IN JOINT TENANCY**

Date of Mortgage: **2/23/2007** Original Loan Amount: **\$260,000.00**

Recorded in Cook County, IL on: **3/2/2007**, book N/A, page N/A and instrument number **0706105179**

Property Legal Description:

LOT 44 EXCEPT THE NORTH 8 FEET THEREOF AND THE NORTH 13 FEET OF LOT 43 IN BLOCK 2 IN THE HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE AND OF BLOCKS 12 TO 16, INCLUSIVE IN FREER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **SEP 25 2013**

Bank of America, N.A.

By:

Joshua Neal
Assistant Vice President

S Yes
P 2
S ✓
M ✓
SC yes
E yes
INT see

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State of California
County of Los Angeles

On SEP 25 2013 before me, Jeanette R. Atlas, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
Notary Public: Jeanette R. Atlas (Seal)
My Commission Expires: 3-5-15

