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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1328915017** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 09:40 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **2032309891413885**
Tax ID: **1617200-022-0000**
Property Address:
22 S Mason Ave
Chicago, IL 60644-3728
IL0v2-AM 26053277 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

Borrower(s): **CASSANDRA MORGAN, UNMARRIED**

Date of Mortgage: **5/10/2006** Original Loan Amount: **\$280,000.00**


Recorded in Cook County, IL on: **5/30/2006**, book N/A, page N/A and instrument number **0615054011**

Property Legal Description:

LOTS 62 AND 63 IN BLOCK 6 IN A.J. KNISELY'S ADDITION TO CHICAGO, A SUBDIVISION OF ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 108 ACRES THE REOF, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 16 17 200 022 0000 VOLUME 500

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **SEP 25 2013**

Bank of America, N.A.

By: 

Joshua Neal

Assistant Vice President

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M N
SC y
E y
INT del

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State of California
County of Los Angeles

On SEP 25 2013 before me, Jeanette R. Atlas, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
Notary Public: Jeanette R. Atlas (Seal)
My Commission Expires: 3-5-15

