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1328915030

Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1328915030** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 09:40 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **7772279671615833**
Tax ID: **31-25-308-010-0000**
Property Address:
318 Academy Avenue
Matteson, IL 60443-2985

IL0v2-AM 26047223 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION**

Borrower(s): **MICHELLISE C. LAWSON MARRIED TO JEFFREY W. LAWSON AND CYNTHIA L. LAWSON A WIDOW NOT SINCE REMARRIED, AS JOINT TENANTS**

Date of Mortgage: **9/28/2006** Original Loan Amount: **\$384,000.00**

Recorded in **Cook County, IL** on: **11/7/2006**, book N/A, page N/A and instrument number **0631108248**

ReRecorded in **Cook County, IL** on: **1/23/2007**, book N/A, page N/A and instrument number **0702308260**

Property Legal Description:

LOT 5 IN BUTTERFIELD PLACE UNIT FOUR, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **SEP 25 2013**

Bank of America, N.A.

By:
Joshua Neal
Assistant Vice President

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State of California
County of Los Angeles

On SEP 25 2013 before me, Jeanette R. Atlas, Notary Public, personally appeared Joshua Neal, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
Notary Public: Jeanette R. Atlas
My Commission Expires: 3-5-15

(Seal)

