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Doc#: 1328922001 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 09:08 AM Pg: 1 of 5

Prepared by

David G. Lynch, Esquire
DLA Piper
203 North LaSalle Street, Suite 1800
Chicago, Illinois 60601-1293

After recording return to:

LNR Partners, LLC
1601 Washington Avenue, Suite 700
Miami Beach, Florida 33139
Attn.: Foreclosure Manager

ASSIGNMENT OF AMENDED AND RESTATED MORTGAGE AND SECURITY AGREEMENT AND OTHER LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19 ("Assignor"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, does hereby grant, bargain, sell, assign, deliver, convey, transfer and set over unto JPMCC 2007-CIBC19 GOLF RETAIL, LLC, an Illinois limited liability company ("Assignee"), having a mailing address of c/o LNR Partners, LLC, 1601 Washington Avenue, Suite 700, Miami Beach, Florida 33139, all of the Assignor's right, title and interest in and to the mortgage described below, as such instrument may from time to time have been amended, assumed, consolidated, modified and/or assigned, and all other loan

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documents executed in connection therewith, as each such document may have been amended, assumed, consolidated, modified and/or assigned (the "**Other Loan Documents**"):

That certain Amended and Restated Mortgage and Security Agreement, made as of April 25, 2007 ("**Mortgage**"), by 120 Orchard LLC, a Delaware limited liability company, 427 Orchard LLC, a Delaware limited liability company, and FT Orchard LLC, a Delaware limited liability company, in favor of JPMorgan Chase Bank, N.A., a banking association chartered under the laws of the United States of America ("**Original Lender**"), recorded April 27, 2007, as Document No. 0711733162, in the Official Records of Cook County, Illinois (the "**Records**"). The Mortgage was assigned by: (a) Original Lender to LaSalle Bank National Association, as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19, pursuant to that certain Assignment of Mortgage and Security Agreement and Assignment of Assignment of Leases and Rents, effective as of June 14, 2007, recorded September 4, 2007, as Document No. 0724710050, in the Records; and (b) Bank of America, N.A., a national banking association (successor by merger to LaSalle Bank National Association, a national banking association), as Trustee for the registered holders of J.P. Morgan Chase Commercial Mortgage Securities Trust 2007-CIBC19, Commercial Mortgage Pass-Through Certificates, Series 2007-CIBC19 to Assignor, pursuant to that certain Assignment of Amended and Restated Mortgage and Security Agreement and Other Loan Documents, executed on September 16, 2013, recorded October 4, 2013, as Document No. 1327716098, in the Records.

TOGETHER WITH all rights accrued or to accrue under the Mortgage and Other Loan Documents, any and all promissory note(s) and the obligations described therein, the debt and claims secured thereby, and all sums of money due and to become due thereon, with interest as provided for therein.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors and assigns of the Assignee forever.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER.

The Mortgage assigned hereby encumbers the real property legally described on **Exhibit A** attached hereto and incorporated herein by this reference.

IN WITNESS WHEREOF, this Assignment has been duly executed on behalf of, and sealed by, Assignor on October 11, 2013.

[END OF TEXT – SIGNATURE AND ACKNOWLEDGMENT PAGES FOLLOW]

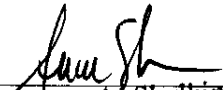
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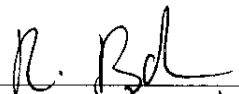
ASSIGNOR:

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19

By: LNR Partners, LLC, a Florida limited liability company, its Attorney-in-Fact under Limited Power of Attorney dated March 15, 2011

Signed, sealed and delivered in the presence of:

By: 
Name: Arnold Shutkin
Title: Vice President


Print Name: Loneka Baker


Print Name: David Serna

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STATE OF FLORIDA)
) SS:
COUNTY OF MIAMI-DADE)

The foregoing instrument was acknowledged before me this 11th day of October, 2013, by ARNOLD SHULKIN, a VICE PRESIDENT of LNR Partners, LLC, a Florida limited liability company, on behalf of the said limited liability company, as Attorney-in-Fact on behalf of U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES TRUST 2007-CIBC19, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-CIBC19. Said individual is personally known to me.



Stella Herauf
COMMISSION # FF052993
EXPIRES: SEP 10, 2017
WWW.AARONOTARY.COM

Stella Herauf
Notary Public, State of Florida
Print Name: STELLA HERAUF
My Commission Expires: SEPT. 10, 2017

[AFFIX NOTARY STAMP ABOVE]

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EXHIBIT A

LEGAL DESCRIPTION

STREET ADDRESS: 4801 AND 4849 GOLF ROAD
CITY: SKOKIE COUNTY: COOK
TAX NUMBER: 10-16-206-048-0000 *and 10-16-206-049-0000*

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN ORCHARD PLACE RESUBDIVISION, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.