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193163



Doc#: 1328922111 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

MY COMMISSION EXPIRES 05/24/17

Oook County Recorder of Deeds Date: 10/16/2013 04:02 PM Pg: 1 of 2

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IN THE CI	TY OF CHIC	CAGO, I	LLINOIS
DEPARTMENT (CITY OF CHICAGO, a Municipal C	OF ADMINIS	TRATI	VE HEARINGS
	o-poration,	)	
90-	Plaintiff,	)	Docket Number: 11DS37122L
Monroe Developmen: LLC		)	
and the Development BLC		)	D. M.P.
0.5		)	Buildings
	Defendant	)	
R	ELEASE OF	LIEN	
Pursuant to and in compliance with det	ot, GOLDMA	N AND	GRANT does hereby acknowledge
satisfaction or release of <i>Monroe De</i> wit:	veloprieni L	<i>LC i</i> n tl	he following described property, to
PIN#: 20-17-209-026	Owner Nam	a: Milan	oe Development LLC
	Owner Hami	C. 143 JY:1	de Development LLC
Address: 5608 S Aberdeen St		City	y Chicago
State: IL			: 60621
Legal Description: LOT NUMBER: A LAKE; SEC/TWN/RNG/MER: SEC 17	4; BLOCK: 4 TWN 38N R	; DIST. VG 14E;	RICT: 72; CITY/MUNI/TWNSP: MAP: 20-17-NE (A&B)
Which Memorandum of Judgment (IDS37122L) gainst Monroe Developigned this instrument this September 20 TATE OF ILLINOIS COUNTY OF COOK	nmunt i i i	In with	ecument No. 1300426 (82 case less whereof, the undersigned has
Soldman and Grant #36689	Sea	1	20, 20/3.
05 W. Randolph Street, Suite 1100	20	A.	1.00 DS To
hicago, Illinois 60606 (312) 781-8700		L	man This 20th l
	34	7200	to The 2013 0
	T	Ty .	D. Dihan
	4	44	AFFICIAL SHAREST
	7	(A )	

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SCHEDULE A ALTA Commitment File No.: 193163

## LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 OF SNYDACKER'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

Issuing Agent David Chaiken 111 W. Washington Street #823 Chicago, Illinois 60602