

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America**  
Prepared By: **Marcus Jones**  
16001 N. Dallas Pkwy  
Addison, TX 75001  
800-444-4302

Doc#: **1328929053** Fee: **\$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/16/2013 12:22 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
450 E. Boundary St.  
Chapin, SC 29036



DocID# **65420344027913230**  
Tax ID: **17-2-207-012-0000**

Property Address:  
**16219 Haven Ave**  
**Orland Hills, IL 60487-5961**

IL0vZ-AM 26650675 7/30/2013 LAK097A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 91065** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**  
Borrower(s): **DEBRA GRANT, AND RYAN GRANT HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **4/23/2009** Original Loan Amount: **\$190,781.00**

Recorded in Cook County, IL on: **5/13/2009**, book N/A, page N/A and instrument number **0913311099**

Property Legal Description:  
**LOT 12 IN BLOCK S IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 27-22-207-012-0000 VOL. 0147 PROPERTY ADDRESS: 16219 SOUTH HAVEN, ORLAND HILLS, ILLINOIS 60477**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 7-31-13

**BANK OF AMERICA, N.A.**

By: *Giovanni M. Flores*  
**Giovanni M. Flores**  
**Assistant Vice President**

S Yes  
P 2  
S NO  
M NO  
BOY Yes  
= Yes  
V Yes

**UNOFFICIAL COPY**State of TX, County of DALLAS

On JUL 31 2013, before me, LAUNI DEE COOPER, a Notary Public, personally appeared Giovanni M. Flores, Assistant Vice President of BANK OF AMERICA, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: LAUNI DEE COOPERMy Commission Expires: JUL 08 2014