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Doc#: 1328935085 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/16/2013 10:48 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DOCUMENT WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT, Cole Taylor Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Trafalgar Square Condominium, LLC, and its successors and assigns, all the right, title, interest, claim, or demand whatsoever it have acquired in, though, or by a certain Mortgage and Security Agreement, bearing the date of July 28, 2005, and recorded July 29, 2005 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0521003125; a First Amendment to Loan Documents recorded May 2, 2008 as Document No. 0812344001; a Second Amendment to Loan Documents recorded September 19, 2008 as Document No. 0826318040; a Third Amendment to Loan Documents recorded December 30, 2008 as Document No. 0836529008; A Modification of Mortgage recorded December 30, 2008 as document No. 0836529009; a Fourth Amendment to Loan Documents recorded December 2, 2009 as Document No. 0933635141; an Assignment of Rents and Leases recorded July 29, 2005 as Document No. 0521003126; a First Amendment to Loan Documents recorded May 2, 2008 as Document No. 0812344001; a Second Amendment to Loan Documents recorded September 19, 2008 as Document No. 0826318040; a Third Amendment to Loan Documents recorded December 30, 2008 as Document No. 0836529008; a Fourth Amendment to Loan Documents recorded December 2, 2009 as Document No. 0933635141, all in the Recorder's Office of Cook County, in the State of Illinois as, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-20-121-039-0000 and 10-20-121-043-0000

Address of premises: 8300 and 8342 Concord Dr., Morton Grove, IL

Box 400-CTCC

S Y
P B
S N
SC Y
INT Y

8866634-TMS (info)

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WITNESS my hand and seal this 18th day of September, 2013

Cole Taylor Bank

[Signature]
BY: Linda Weber
ITS: GSVP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Donna K. Pirick a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Linda Weber, GSVP of Cole Taylor Bank, personally known to me to be the same person whose name is subscribed to the foregoing instruments, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of September, 2013

[Signature]
Notary Public
Commission expires: 7/25/17

This instrument prepared by:
After Recording Returned:
Scott E. Jensen, Esq.
Murray, Jensen & Wilson, Ltd.
101 N. Wacker Drive, Suite 101
Chicago, Illinois 60606

Property Clerk's Office

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VACANT LAND

STREET ADDRESS: 8300 & 8342 CONCORD DR., MORTON GROVE, IL.
CITY: MORTON GROVE COUNTY: COOK

TAX NUMBER: 10-20-121-039 & 10-20-121-043

LEGAL DESCRIPTION:

PARCEL 1:

LOT 25 IN TRAFALGAR SQUARE, (EXCEPT THE SOUTH 390.55 FEET) BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY THE PLAT OF SUBDIVISION KNOWN AS TRAFALGAR SQUARE BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060, FOR STORMWATER DETENTION OVER AND UPON LOT A IN TRAFALGAR SQUARE SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office