

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0084016286

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **CARMEN CAPRIO JR AND PAMELA S CAPRIO** to **WELLS FARGO BANK, N.A.** bearing the date 02/11/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0805605155.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 01-16-403-033-0000

Property is commonly known as: 114 ALGONQUIN RD, BARRINGTON, IL 60010.

**Dated this 14th day of October in the year 2013**

**WELLS FARGO BANK, N.A.**



**KIMBERLY NANCE**

**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 22005703 -@ DOCR T1413103012 [C-3] ERCNIL1




\*D0003891873\*

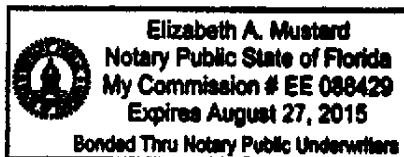
# UNOFFICIAL COPY

Loan #: 0084016286

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22005703 -@ DOCR T1413103012 [C-3] ERCNIL1



\*D0003891873\*

Property of Cook County Clerk's Office

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## 'EXHIBIT A'

PARCEL 1: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224.33 FEET; THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES, 40 MINUTES TO THE RIGHT OF THE PROLONGATION OF THE LAND DESCRIBED COURSE, A DISTANCE OF 33.0 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING WESTERLY ALONG AN EXTENSION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 400.67 FEET TO A POINT ON A LINE THAT IS 952.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 570.63 FEET; THENCE EASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 90 DEGREES, 20 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 274.16 FEET; THENCE NORTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 53 DEGREES, 21 MINUTES, 53 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 213.65 FEET; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SAID SOUTHEAST 1/4 A DISTANCE OF 399.17 FEET TO THE PLACE OF BEGINNING), BEING A SITUATED IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF STATE ROUTE 63 THAT IS 518.02 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHERLY PARALLEL WITH SAID EAST LINE, A DISTANCE OF 224.33 FEET; THENCE WESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 89 DEGREES 40 MINUTES TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 66.00 FEET; THENCE NORTHERLY PARALLEL WITH THE EAST LINE OF SOUTHEAST 1/4 OF SECTION 16, AFORESAID, A DISTANCE OF 224.33 FEET TO THE SOUTH LINE OF STATE ROUTE 63; THENCE EASTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 66.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3: A STRIP OF LAND MEASURING ONE FOOT IN WIDTH FROM THE NORTHERLY TO THE SOUTHERLY LINES OF SAID STRIP AND IMMEDIATELY ADJOINING THE MOST SOUTHERLY AND SOUTHEASTERLY LINES OF PARCEL 1 HEREINABOVE, IN COOK COUNTY, ILLINOIS.

Clerk's Office