When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89677901

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by ALEXANDRA GASICH AND JASNA KARAGIC AND NATASHA GASICH ON ATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 04/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0712411025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-214-014-0000

Property is commonly known as: 828 W GRACE ST UNIT 804, CHICAGO, IL 60613.

Dated this 09th day of October in the year 2013 GREEN TREE SERVICING LLC

HEATHER NAVARRO VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 22009335 _@ DOCR T0813100114 [C] ERCNIL1

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1329057007 Page: 2 of 3

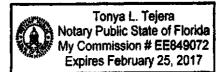
UNOFFICIAL COPY

Loan #: 89677901

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Heather Navarro as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22009335 _@ DOCR T0813100114 [C] ERCNIL1





1329057007 Page: 3 of 3

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Loan No: 89677901

'EXHIBIT A'

PARCEL 1: UNIT 804 AND P157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARKVIEW EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702615067, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615067.

