

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68073337

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **RAUDEL VILLEGAS AND MARIA VILLEGAS** to **LASALLE BANK N.A.** bearing the date 09/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0328008182.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 26-17-405-033-0000

Property is commonly known as: 3916 EAST 112 CHICAGO, IL 60617-0000.

Dated this 09th day of October in the year 2013

BANK OF AMERICA N.A. SUCCESSOR SERVICE BY MERGER TO LASALLE BANK N.A.



KIMBERLY SAMONTE
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 22008750 _@ DOCR T0913101706 [C] ERCNIL1



D0003824324

UNOFFICIAL COPY

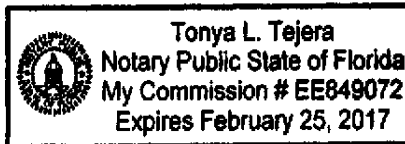
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of October in the year 2013, by Kimberly Samonte as VICE PRESIDENT for BANK OF AMERICA N.A. SUCCESSOR SERVICER BY MERGER TO LASALLE BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 22008750 _@ DOCR T0913101706 [C] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 83 IN FAIR ELMS FIFTH ADDITION, BEING A RESUBDIVISION OF BLOCKS 4, 12, 16 AND BLOCK 11 (EXCEPT THE EAST 133 FEET THEREOF) THE WEST 1/2 OF BLOCK 13, TOGETHER WITH THE SOUTH 130 FEET OF THE EAST 1/2 OF THE SAID BLOCK 13, THE EAST 1/2 OF BLOCK 15 (EXCEPT THE SOUTH 130 FEET THEREOF) AND BLOCKS 7 AND 8 (EXCEPT THE WEST 133 FEET OF SAID) BLOCKS 7 AND 8 ALL IN FIRST ADDITION TO F. J. LEWIS SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office