

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0094716503

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **SCOTT A NOTTINGHAM** to **WELLS FARGO BANK, N.A.** bearing the date 01/27/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page or as Document # 0906241134.

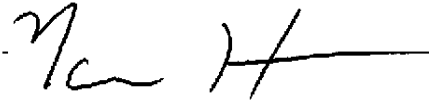
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-36-401-022-0000

Property is commonly known as: 2706 W CORTLAND ST G, CHICAGO, IL 60647.

Dated this 11th day of October in the year 2013
WELLS FARGO BANK, N.A.

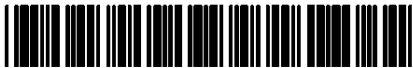


NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21991703 -@ DOCR T1013101716 [C] ERCNIL1



D0003857091

Recorder of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 0094716503

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of October in the year 2013, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 21991703 -@ DOCR T1013101716 [C] ERCNIL1



D0003857091

Property of Cook County Clerk's Office

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EXHIBIT A

UNIT *2106-b* IN THE CORTLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 32 AND 33 IN BLOCK 1 IN EDGAR M. SNOW AND COMPANY'S SUBDIVISION BEING CHARLES MORRIS' NEW SUBDIVISION OF PART OF BLOCK 2 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814922032, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. #13-36-401-022-0000 (AFFECTS UNDERLYING LAND)



Property of Cook County Clerk's Office