

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9400-L1C  
P.O. BOX 245018  
MILWAUKEE WI 53224

**SUBMITTED BY:** KA YOUA KHANG

Loan Number: 0632956033

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TONI THORNTON

Original Mortgagee(S): EVERBANK

Original Instrument No: 0436349311

Date of Note: 12/01/2004

Original Recording Date: 12/28/2004

Property Address: 7205 S CALUMET AVENUE CHICAGO, IL 60619

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 32.01 FEET OF THE NORTH 64.82 FEET OF LOT 12 IN BLOCK 6 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-27-111-037-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2013.

**Wells Fargo Bank, N.A.**

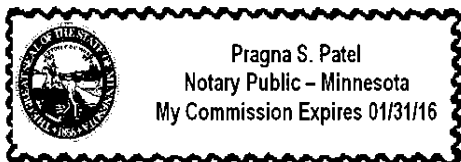
*Iris Bergerson*

By: IRIS BERGERSON  
Title: Vice President Loan Documentation

State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 10/16/2013 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S. PATEL  
My Commission Expires: 01/31/2016