

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 00427011214827

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **CESAR E. EDERY AND MERITXELL FERRE** to **JPMORGAN CHASE BANK, N.A.** bearing the date 02/22/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0607905249.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-28-105-053-0000

Property more commonly known as: 419B W BRIAR PL, CHICAGO, IL 60657-4710.

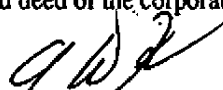
Dated on 10/14 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 10/14 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22039409 _ HELOC CJ5608065 T1113104515 [C-2] RCN11



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UNOFFICIAL COPY

Loan No: 00427011214827

'EXHIBIT A'

PARCEL 1: THE SOUTH 30.44 FEET OF THE NORTH 100.77 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE, 38.46 FEET EAST OF THE NORTHWEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE 37.72 FEET EAST OF THE SOUTHWEST CORNER THEREOF (EXCEPT THEREFROM THE SOUTH 4.60 FEET OF THE WEST 13.94 FEET THEREOF AND EXCEPT THEREFROM THE EAST 8.50 FEET THEREOF) OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION OF THE EAST 112 OF THE NORTHWEST 114 AND THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 8.50 FEET OF THE SOUTH 20.44 FEET OF THE NORTH 100.77 FEET OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 IN OWNER'S DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION OF THE EAST 112 OF THE NORTHWEST 114 AND THE NORTHEAST 114 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JULY 2, 1963 AND RECORDED JULY 9, 1963 AS DOCUMENT 18846898 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30971 AND AS CREATED BY THE DEED FROM LASALLE NATIONAL BANK, AS TRUSEE UNDER TRUST AGREEMENT DATED APRIL 24, 1963 AND KNOWN AS TRUST NUMBER 30791 TO PAUL CLAVECILLA DATED JANUARY 8, 1965 AND RECORDED FEBRUARY 2, 1965 AS DOCUMENT 19372617, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 6.04 FEET OF THE NORTH 86.0 FEET OF THAT PART LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE 38.46 FEET OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE, 37.72 FEET EAST OF THE SOUTH WEST CORNER THEREOF OF THE TRACT OF LAND DESCRIBED AS FOLLOWS: THE EAST 34.0 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 5 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN OWNERS DIVISION OF BRAUCKMANN AND GEHRKE'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILUNOIS.

Recorder's Office