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WARRANTY DEED

Doc#: 1329001048 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/17/2013 11:34 AM Pg: 1 of 3

MAIL TO: BRENOA TAYLOR

11139 S HALSTED STREET

CHICAGO IL

60628.

NAME & ADDRESS OF TAXPAYER

11139 S HALCTED STREET

CHICHOO, IL

60628

BRENOA TRYLOR

GRANTOR John V. Karscki and J. Guevara Company of City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration conveys and warrants to Brenda J. Taylor, a Single person the following described property:

See Exhibit A Attached Hereto

Address: 6406 Minerva, Unit 2N, Chicago, Illino's 60637-3666

Permanent Index No: 20-23-110-040-1005

Subject to covenants, conditions and restrictions of record, rublic utility easements, and general real taxes for 2013 and subsequent years.

Dated this 20th day of September, 2013

John V. Karscki

J. Guevara Company

BOX 15

PATON

Fideligh 52011870

REAL ESTATE TRANSFER		09/25/2013
	CHICAGO:	\$836.25
	CTA:	\$334.50
	TOTAL:	\$1,170.75

REAL ESTATE TRANSFER		09/25/2013
	соок	\$55.75
	ILLINOIS:	\$111.50
	TOTAL:	\$167.25

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, before me appeared John V. Karscki and J. Guevara Company personally known to me to be said personss whose names are subscribed to the foregoing instrument, and that they appeared before me this day in person, and acknowledged that they have signed, sealed and delivered the executed said instrument as their free and voluntary act for the use and purposes therein set forth.

Give under my hand and notary seal, the 20th day September 2013

_Notary Public

My Commission Expires:

Prepared by Marjorie Fortner Esq. P.O.. Box 1445 Frankfort, Illinois 60423

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

1055 W. 175TH ST. #102, HOMEWOOD, ILLINOIS 60430

PHONE: (708) 206-2170

FAX:

(708) 206-2175

052011870 ORDER NUMBER:2011 STREET ADDRESS: 6406 S MINERVA AVE UOC

APT 2N

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 20-23-110-040-1005

LEGAL DESCRIPTION:

UNIT 2N AND P-3, IN MINERVA COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT: LOT 9 AND PART OF LOTS 13 AND 16 IN BLOCK 4 IN THE SECOND PLAT OF WOODLAWN, BEING A SUBDIVISION OF THE EAST 22 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORT, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO TOGETH.

OKCOOK COUNTY CRAKS OFFICE THE DECLARATION OF CONTOCINIUM RECORDED FEBRUARY 15, 2005 AS DOCUMENT 050461900, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AGENT: MARJORIE ANN FORTNER 562B DOVER CIRCLE

P.O. BOX 1445 FRANKFORT, ILLINOIS 60423

LEGALD 5/10 wip