When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0130243231

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by THOMAS MUNIZZO AND CHERYL MUNIZZO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ACCUNETMORTGAGE.Cof. LLC ITS SUCCESSORS AND ASSIGNS bearing the date 07/09/2003 and recorded in the office of the Recorder or Registrator of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0321220256.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-31-204-023-0000

Property is commonly known as: 8145 SOUTH WESTPORT LANE, WILLOW SPRINGS, IL 60480.

Dated this 14th day of October in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC, ITS SUCCESSORS AND ASSIGNS

HEATHER LEIBOWITZ

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 22014306 -@ 100151712350026667 MERS PHONE 1-888-679-6377 DOCR T111310(209 [C-3] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0130243231

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2013, by Heather Leibowitz as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCUNETMORTGAGE.COM LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015 **Bonded Thru Notary Public Underwrite**

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 22014306 -@ 100151712350026667 MERS PHONE 1-888-679-6377 DOCR T1113100209 [C-3] ERCNIL1





1329008004 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0130243231

'EXHIBIT A'

LOT THIRTY-TWO (32), IN NUEPORT ESTATES, A SUBDIVISION OF PART OF THE SOUTHWEST ONE-QUARTER (1/4) OF THE NORTHEAST ONE ONE-QUARTER (1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF UNIT NUMBER ONE (1), LOUIS MILLER'S SUBDIVISION RECORDED FEBRUARY 23, 1962, AS DOCUMENT NUMBER 18408433, LYING NORTHERLY OF UNIT NUMBER TWO (2), LOUIS MILLER'S SUBDIVISION, RECORDED AUGUST 30, 1962, AS DOCUMENT NUMBER 18577767, AND LYING EASTERLY OF UNIT NUMBER THREE (3), LOUIS MILLER'S SUBDIVISION, RECORDED JUNE 13, 1967, AS DOCUMENT NUMBER 20165205, AND ALSO THE EAST 60.00 FEET. (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT ONE (1), IN UNIT NUMBER TWO (2), LOUIS MILLER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

