

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1100212150

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DMITRY GODIN AND VIKTORIA GODIN** to **3JPMORGAN CHASE BANK, N.A.** bearing the date 06/05/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1319842066.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows; to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 05-21-403-024-0000

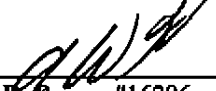
Property more commonly known as: 319 SHERIDAN RD, WINNETKA, IL 60093-4227.

Dated on 10/14 /2013 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/14 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 22013498 \_5 PRIME CJ5608065 T1113104515 [C-2] RCNLI1



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# UNOFFICIAL COPY

Loan No: 1100212150

'EXHIBIT A'

PARCEL 1: LOT 2 IN BIROV'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN DALE'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED JULY 18, 1990 AS DOCUMENT 90344036 AND DECLARATION RECORDED AUGUST 3, 1990 AS DOCUMENT 90376588 AND CREATED BY DEED FROM CAROLYN B. BUCK TO SUN TO YEN RECORDED AUGUST 3, 1990 AS DOCUMENT 90376589 FOR PUBLIC UTILITIES OVER THE FOLLOWING DESCRIBED LAND: THE NORTHERLY 10 FEET OF THE SOUTHERLY 12 FEET (EXCEPT THE EASTERLY 5 FEET) AND THE EASTERLY 15 FEET OF THE SOUTHERLY 76 FEET (EXCEPT THE EASTERLY 5 FEET OF THE SOUTHERLY 66 FEET AND EXCEPT THE SOUTHERLY 2 FEET) OF LOT 1 IN BIROV'S RESUBDIVISION OF LOTS 5 AND 6 IN BLOCK 1 IN DALE'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 7 1/2 CHAINS OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office