When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019038256



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN Chase BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 300, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/17/2005, and made by NANCY J. PATRICK AND ERIC PATRICK to CHASE BANK USA, N.A. and recorded 12/07/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0534118126. Upon the property situated in and State and County as more fully described in said Mortgage or herein to

THE FOLLOWING DESCRIBED REAL ESTATE, SIT (ATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 7 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER (EXCEPT THE NORTH 99 FEET) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 20-29-403-022-0000

Property is commonly known as: 7520 SOUTH MORGAN ST, CHICAGO, IL 60620.

O \ _/2013 (MM/DD/YYYY) CHASE BANK USA, N.A.

valyou M VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA Reese Notary Public - State of LOUISIANA EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 17070**

Clorts

Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 21911299 ~ CHASE CJ5539997 T2913093114 [C] FRMIL1



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