When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0075335281

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DANIEL MAULLER** to **WELLS FARGO BANK**, **N.A.** bearing the date 04/20/007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as **D** cu ment # 0712040054.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 11-32-316-035-1006

Property is commonly known as: 6532 N NEWGARD AVE 3N, CHICAGO, IL 60626.

Dated this 12th day of October in the year 2013 WELLS FARGO BANK, N.A.

KIMRERLY NANCE

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 21991568 -@ DOCR T1113102415 [C-3] ERCNIL1

D0003874229

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UNOFFICIAL CC

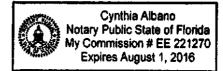
Loan #: 0075335281

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of October in the year 2013, by Kimberly Nance as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CYNTHIA ALBANO NOTARY PUBLIC

COMM EXPIRES: 08 01 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

DOCR T1113102415 [C-3] ERCNIL1



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Loan No: 0075335281

'EXHIBIT A'

PARCEL 1: UNIT 6530-3N IN THE 6530 N. NEWGARD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BARTLEME'S SUBDIVISION OF LOT 5 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER) OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97149891, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVIE US. ATTA 3891.

OR COOK COUNTY CLORES OFFICE RIGHT TO THE USE OF PARKING SPACE 3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUR'S ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97149891.