When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 7004853656

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by EDWARD YASECKO AND PATRICIA YASECKO to HOME SAVINGS OF AMERICA, F.A. bearing the date 11/07/1983 and recorded in the office of the Recorder or Registrar of Titles of COOK County, p. the State of Illinois, in Book, Page, or as Document # 26857833.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-06-126-032-0000 & 32-06-126-033-0000

Property more commonly known as: 2045 DOWNEY ROAD, HOMEWOOD, IL 60430.

Dated on 10 /5 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO H/)ME SAVINGS OF AMERICA, F.A.

By: _____

Ingrid Whitty VICE PRESIDENT

CHAS6 22039106 _8 WAMU TM5614101 T1413100416 [C-3] RCNIL1

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D0003893682

1329008512 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 7004853656

STATE OF LOUISIANA PARISH OF OUACHITA

_//O __/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, F.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUS → NA Commission expires: LIFETINE

IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 AL. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTG/.GE OR DEED OF TRUST WAS FILED.

CHAS6 22039106 _8 WAMU TM5614101 T1413104416 [C-3] RCNIL1

Olynin Clark's Office

1329008512 Page: 3 of 3

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Loan No: 7004853656

'EXHIBIT A'

PPJRCEL I: LOT 24 IN BLOCK I IN SECOND ADDITION TO DOWNEY MANOR, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TBWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL II: THE NORTH 1/2 OF THE VACATS STREET LYING SOUTH OF AND ADJOINING LOT 24 IN BLOCK 1 IN SECOND ADDITION TO DOWNEY MANOR, A SUBDIIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TY, IL.

TORONTY OF COOK COUNTY CLORES OFFICE SECTION 6, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS