

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America**  
Prepared By: **Anne-Marie Calderon**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



1329010057

**Doc#:** 1329010057 **Fee:** \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/17/2013 03:03 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# 13094510936231  
Tax ID: 29-09-405-015-0000  
Property Address:  
**14740 E Riverside Drive**  
**South Holland, IL 60473-1034**  
ILOv2-AM 26598744 9/7/2013 LAK021C

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **LAKEVIEW LOAN SERVICING, LLC** whose address is **4425 PONCE DE LEON BLVD, MAILSTOP MS5/251 CORAL GABLES, FL 33146** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WEBSTER BANK, N.A.**

Borrower(s): **JULIUS LEWIS, AND DELLA LEWIS HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **7/25/2006** Original Loan Amount: **\$168,743.00**

Recorded in **Cook County, IL** on: **8/7/2006**, book **N/A**, page **N/A** and instrument number **0621950178**

Property Legal Description:

**THE SOOTH 15.28 FEET OF SUB-LOT "D" AND SUB-LOT "E" (EXCEPT THE SOUTH 61.75 FEET THEREOF) OF LOT 1, OF VERHOEVER'S SUBDIVISION OF THE EAST 21.70 ACRES OF THE FOLLOWING DESCRIBED PROPERTY, TO WIT: COMMENCING 18 LINKS EAST AND 30 LINKS SOUTH OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST 18.13 CHAINS; THENCE SOOTH 13 1/2 A DEGREES EAST, 29 CHAINS TO A STUMP ON THE NORTH BANK OF THE CALUMET RIVER; THENCE ALONG THE NORTH BANK OF SAID RIVER TO A POINT SOUTH 92 1/2 DEGREES, WEST 14.11 CHAINS FROM SAID STUMP; THENCE NORTH 32 DEGREES WEST, 9.72 CHAINS, THENCE NORTH 10 1/2 A DEGREES WEST, 14.60 CHAINS, THENCE WEST 80 LINKS TO THE EDGE OF SAID RIVER, THENCE NORTHWEST ALONG THE EDGE OF SAID RIVER TO THE PLACE OF BEGINNING IN AFORESAID SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

SEARCHED  
SERIALIZED  
INDEXED  
FILED  
OCT 17 2013  
INT

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 02 2013

BANK OF AMERICA, N.A.

By: Albeir Younan  
Albeir Younan  
Assistant Vice President

State of California  
County of Los Angeles

On OCT 02 2013 before me, Lynda D. Woodin, Notary Public, personally appeared Albeir Younan, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Lynda D. Woodin  
Notary Public: Lynda D. Woodin (Seal)  
My Commission Expires: Sept. 19, 2015

