### **UNOFFICIAL COPY**

WARRANTY DEED ILLINOIS STATUTORY Individual



Doc#: 1329016104 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/17/2013 03:37 PM Pg: 1 of 5

191225

THE GRANTOR(S) Larry Biggers and LoTanya Biggers, husband and wife, of the County of Collin, State of Texas, for and in consideration of Ten and 00/100 Dollars, and ther good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Khurram Mohammed and Shazia K. Mohammed incsband and wife, not as tenants in common, but as joint tenants, of the County of DuPage, State of Illinois, all interest in the follo ving described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Attached Legal Description.

SUBJECT TO: Covenants, conditions and restrictions of record, general taxes for the year 2013 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-10-212-041-1001, Volume 253 Address(es) of Real Estate: 4817 S. Champlain, Unit 1, Chicago, Illinois 60615

Dated this

day o

, 20

13

arry Diggers

a Tanya Biggers

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STATE OF TEXAS, COUNTY OF	DALLE	3	88.	
I, the undersigned, a Notary Pt LaTanya Biggers, personally known to appeared before me this day in person, voluntary act, for the uses and purposes	me to be the same person(s) and acknowledged that they s therein set forth, including	whose name(s) are sur signed, sealed and deli the release and waiver	vered the said instrume of the right of homester	ent as their free and ad.
Given under my hara and official seal,	this 6	lay of <b>41605</b>	<u> </u>	
Not the second s	JAMIE L. SLOAN tary Public, State of Texas My Commission Expires January 21, 2914		m Mann	(Notary Public)
Prepared by: Majdel S. Musa Musa Law Office, Ltd. 112 Calendar Avenue LaGrange, IL 60525	Co04			
Mail to: ANTHONY MONTEGE 4211 W FRVINCE	VA Parka	OUNTY	•	
CHICAGO IC	60641	C		
Name and Address of Taxpayer:			74,	•
KHARRAM Moth	4 MMCD		'S	
796 W BAM	TLETT ND.		0,7	·
BANTLETT, IC	60103			0

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File No.: 191225

#### **EXHIBIT A**

UNIT NO. 4817-1 IN THE CHAMPLAIN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 7 AND 8 IN BLOCK 2 IN H.N. GREENS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752023 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



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## **UNOFFICIAL COPY**

REAL ESTATE TRANSFER

10/17/2013

CHICAGO: \$540.00

CTA: \$216.00

TOTAL: \$756.00

20-10-212-041-1001 | 20131001604433 | V8TY0A

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Proporty Or TR 10/17/2013 REAL ESTATE TRANSFER

\$36.00 COOK

\$72.00 ILIJNOIS:

\$108.00 TOTAL:

20-10-212-041-1001 | 20131001604433 | QTNAP6 SO OFFICE