

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
VIRGINIA G BOYLE - US BANK

Doc#: 1329029013 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2013 10:32 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Investor #: A73 Service#: 664947LL1
Loan#: 6800275823




SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: CAROL ANN DEPAUW AND JOHN STANLEY DEPAUW, WIFE AND HUSBAND
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: SEPTEMBER 25, 2009 Recorded on: OCTOBER 23, 2009 as Instrument No. 0929635017 in Book No. --- at Page No. ---

Property Address: 6101N SHERIDAN RD, CHICAGO, IL 60660-0001
County of COOK, State of ILLINOIS
PIN# 14-05-211-022-1070

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 30, 2013
U.S. BANK NATIONAL ASSOCIATION

By: 
Laurie Castlen, Officer

S yes
P 13
S /
M No
SO yes
E yes
INT /

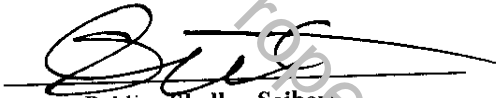
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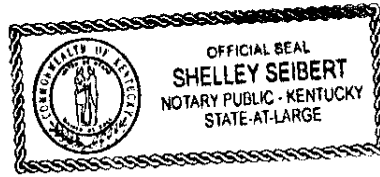
Loan#: 6800275823 Srv#: 664947RL1
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State of KENTUCKY }
County of DAVIESS } ss.

On this date of **SEPTEMBER 30, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Shelley Seibert**
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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LOAN # 6800275823
STATE IL

EXHIBIT A

UNIT NO. 8F IN PARK EDGEWATER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING: THAT PART OF LOTS 12, 13, 14, AND 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS, IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25213635; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.