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1329034026

LOAN NUMBER DUPLICATE
RELEASE NUMBER 2013

Doc#: 1329034026 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/17/2013 01:49 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **WEST SUBURBAN BANK** of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DONALD E ANDERSEN AND MARY E ANDERSEN** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE**, bearing date the **31ST** day of **DECEMBER, 1994** and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page, as document No. **95018200**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit: **PT LOT 4, LOT 5, BLOCK 5, GODAZ, JUDE & SHERMAN'S WEST DIVISION ST HOME ADDITION, 3-39-12.** together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **15-03-127-050**
Address(es) of premises: **1538 N 21ST AVE., MELROSE PARK, IL 60160**
Witness our hands and seals, this **SEPTEMBER 10, 2013**

Kevin G. Carani

Kevin J. Bussey

COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **KEVIN G. CARANI** personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and **KEVIN J. BUSSEY**, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **SEPTEMBER 10, 2013**.

Barbara E Lacy

NOTARY PUBLIC

This instrument was prepared by **MARINA CANTU**
101 North Lake Street
Aurora, IL 60506



109940

Return To: 2/2
First Title & Escrow
7361 Calhoun Pl, STE 200
Rockville, MD 20855

§ 60160

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PROPERTY ADDRESS:

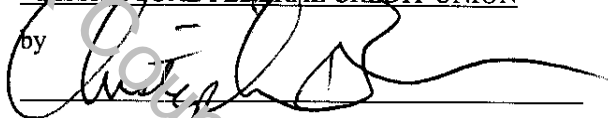
106 Prokop Avenue
Ludlow, Ma.

MassMutual Federal Credit Union hereby releases and discharges a certain mortgage from Sebastiano A. Bauduccio & Tracy L. Bowman dated March 24th, 2006 and was recorded in the Hampden County Land Registration on March 24th, 2006 in Document #166846, acknowledges satisfaction of the same.

In witness whereof, the said MASSMUTUAL FEDERAL CREDIT UNION has caused its corporate seal to be hereto affixed and these presents to be signed in its name and behalf by Christopher Brown, Vice President of Operations this 3rd. Day of October, 2013.

MASSMUTUAL FEDERAL CREDIT UNION

by



Christopher Brown, Vice President of Operations

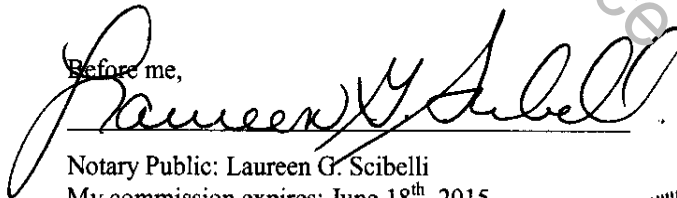
THE COMMONWEALTH OF MASSACHUSETTS

HAMPDEN SS

October 3, 2013

Then personally appeared the above named Christopher Brown, Vice President of Operations acknowledged the same foregoing instrument to be the free act and deed of MASSMUTUAL FEDERAL CREDIT UNION.

Before me,



Notary Public: Laureen G. Scibelli

My commission expires: June 18th, 2015

After recording return to:

Return To:
First Title & Escrow
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Rockville, MD 20855

CREDIT UNION

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