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Doc#: 1329142280 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2013 04:08 PM Pg: 1 of 3

MAIL TO:

JOHN MANTES

1300 West Highs Rd. Salezar

PART RIGE, TULLOOK

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, made init. D day of JUV, 2013., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Aneetta George (1329 Evy Lane, Glenview 60026, County of Cook, State of Illinois), party of the second part, WIFNFSSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RFLEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVEF, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

303UN81228

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above tescribed, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-10-401-077-1010

PROPERTY ADDRESS(ES): 8932 Steven Drive Unit 2B, Des Plaines, IL, 60016

A. GF, INC.

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

City of Des Plaines

REAL ESTATE TRANSFER		09/29/2013
	соок	\$32.50
	ILLINOIS:	\$65.00
	TOTAL:	\$97.50

09-10-401-077-1010 | 20130701604742 | 9YN92F

S Y S Y S C Y INTO

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$78,000.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

Fannie Mae a/k/a Federal National Mortgage Association

	Katherine St. Feb	
	By: Pierce & Associates, P.C. As Attorney in Fact	
STATE OF TL	_) C	
COUNTY OF COOK) SS)	

the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Kotherine Spile, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before the inis day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 18 day of Tuly , 2013.

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Aaron Simmons/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Glarian IL POOSP

OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

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EXHIBIT A

PARCEL 1: UNIT NUMBER 202-B IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 21, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10 TOWNSHIP 41 NORTH RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 250534F3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217261 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25157912, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____