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WHEN RECORDED MAIL TO:

Northbrook Bank & Trust Company 245 N. Waukegan Road Northfield, IL 60093 Attn: Sara Arnold



Doc#: 1329149015 Fee: \$46.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/18/2013 11:36 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

This Assignment of Mortzege prepared by:

North Shore Community Bank & Trust Company 7800 Lincoln Ave. Skokie, IL 60077

tR6881553-590

ASSIGNMENT OF MORTGAGE [Lorin No. 838000048]

FOR GOOD AND VALUEABLE CONSIDERATION, the receipt and sufficient of which hereby acknowledge, the undersigned NORTH SHORE COMMUNITY BANK & TRUST COMPANY ("Assignor"), with an address is 7800 Lincoln Ave., Skokie 12 60077, does hereby, grants, sell, assign, transfer and conveys unto NORTHBROOK BANK & TRUST COMPANY ("Assignee") with an address at 1100 Waukegan Road, Northbrook, IL 60062 without recourse all of Assignor's right, title and interest in and onto that certain Mortgage dated June 30, 2009 and recorded on August 28, 2009 as Document Number 0924029067, and Assignment of Rents dated June 36, 2009 and recorded August 28, 2009 as document 0924029068, Mortgage dated June 30, 2009 and recorded on July 14, 2009 as Document Number 0919531107, and Assignment of Rents dated June 30, 2009 and recorded July 14, 2009 as document 0919531108, Mortgage dated June 30, 2009 and recorded on July 7, 2009 as Document Number 0918804041, and Assignment of Rents dated June 30, 2009 and recorded July 7, 200) as document 0918804042, collectively made by Tanios Family Developments, LLC Designated Series Act North Unit 3811, Tanios Family Developments, LLC Designated Series 400 North Unit 2301, and 12 nos Family Developments, LLC Designated Series 160 East Unit 1704 ("Mortgagor"), to North Shore Community Bank & Trust Company ("Mortgagee"). Said Mortgage secures a Promissory Note ("Note") dated June 30, 2009 in favor of Assignor, which is also being assigned to Assignee in accordance with the terms and provisions of a certain Assignment of Note, of even date herewith, in the principal sum of Six Hundred Thousand and 00/100 Dollars (\$600,000.00) in favor payable and delivered to the Assignor.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the Assignor CONVEYS AND WARRANTS to the Assignee, the following described Real Estate and all of its estate, right, title and interest therein, situated in the County of COOK, and State of Illinois to wit:

17-09-259-022-1364, 17-10-126-011-1057, 17-09-254-022 1175 PARCEL 1:

UNIT 3811 IN THE 400 N. LASALLE CONDOMINIUM, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-605 AND STORAGE SPACE S-329,

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LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS I TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH OF AND ADJOINING SAID LOT 2, EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND ADJOINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO, TOGETHER WITH LOTS I (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS 2, 3, 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST-WEST 18.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 3 (EXCEPT THE EAST 20 FEET OF LOT 1 TAKEN FOR WIDENING LASALLE STREET) AND LYING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO N SECTION 9, TOWNSHIP 39 NOTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE, OF SAID LOT 8, A DISTANCE OF 175.12 FEE EAST OF THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE, 121.80 FEE: THENCE WEST. PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.46 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 9.70 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20.00 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THEN NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20.00 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT' THENCE NORTH, PERPENDICULAR TO THE LAST LESCRIBED COURSE, 2.00 FEET, THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE 20.00 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 16.42 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.46 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURGE, 8.53 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 174.57 FFZ EAST OF THE NORTHWEST NORNER OF SAID LOT 1, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATIONS OF CONDOMINIUM RECORDED OCTOBER 14, 2005 AS DOCUMENT NUMBER 0528710194, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLIN', 0'5

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL I AS CREASTED BY DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED NOVEMBER 11, 2001 AND RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER 20331215, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED APRIL 21, 2005 AND RECORDED APRIL 22, 2005 AS DOCUMENT NUMBER 0511244023 OVER, UPON AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

LOTS 1 TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH OF AND ADJOINING SAID LOT 2, EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND ADJOINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 1 (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS, 2, 3, 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST-WEST 18.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 4 (EXCEPT

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THE EAST 20 FEET OF LOT I TAKEN FOR WIDENING LASALLE STREET) AND BEING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACK, LYING WEST OF AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT 2301 IN THE 400 N. LASALLE CONDOMINIUM, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-505 AND STORAGE SPACE S-125, LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS I TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH OF AND AD'OINING SAID LOT 2, EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND AD OINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO. TOGETHER WITH LOTS I (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS 2, 3, 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST-WEST 18.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 3 (EXCEPT THE EAST 20 FEET O! LOT 1 TAKEN FOR WIDENING LASALLE STREET) AND LYING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHI, 2.0 NOTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, LYING EAST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE, OF SAID LOT 8, A DISTANCE OF 175.12 FEE EAST OF THE SOUTHWEST CORNER OF LOT 5; THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE, 121.80 FEE; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.46 FEET; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIZED COURSE, 9.70 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 20.00 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COU'SE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURS! 2.00 FEET; THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURS! 1.00 FOOT; THEN NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2010 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT' THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 2.00 FEET THENCE WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE 20.00 FEET; THINCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 1.00 FOOT; THENCE NORTH, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 16.42 FEET; THENCE EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE. 1.46 FEET: THENCE NORTH. PERPENDICULAR TO THE LAST DESCRIBED COURSE, 8.53 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 8, A DISTANCE OF 174.57 FEET EAST OF THE NORTHWEST NORNER OF SAID LOT 1, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATIONS OF CONDOMINIUM RECORDED OCTOBER 14, 2005 AS DOCUMENT NUMBER 0528710194, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREASTED BY DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED NOVEMBER 11, 2001 AND RECORDED MARCH 22, 2002 AS DOCUMENT NUMBER

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20331215, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF RECIPROCAL EASEMENTS AND PARKING AND DEVELOPMENT RIGHTS, DATED APRIL 21, 2005 AND RECORDED APRIL 22, 2005 AS DOCUMENT NUMBER 0511244023 OVER, UPON AND ACROSS THE LAND DESCRIBED AS FOLLOWS:

LOTS 1 TO 8, INCLUSIVE, TOGETHER WITH THE PRIVATE COURT SOUTH OF AND ADJOINING SAID LOT 2, EAST OF AND ADJOINING SAID LOTS 3 AND 4, NORTH OF AND ADJOINING SAID LOTS 6 AND 7 AND WEST OF AND ADJOINING SAID LOT 8 IN THE ASSESSOR'S DIVISION OF BLOCK 9 IN NEWBERRY'S ADDITION TO CHICAGO, TOGETHER WITH LOTS 1 (EXCEPT THAT PART TAKEN FOR LASALLE STREET) AND LOTS, 2, 3, 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6) AND THAT PART OF THE EAST-WEST 18.00 FOOT PUBLIC ALLEY LYING NORTH OF LOTS 1, 2 AND 4 (EXCEPT THE EAST 20 FEET OF LOT 1 TAKEN FOR WIDENING LASALLE STREET) AND BEING SOUTH OF LOTS 4, 5 AND 6 (EXCEPT THE EAST 20 FEET OF LOT 6 TAKEN FOR WIDENING LASALLE STREET) IN BLOCK 4 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, ALL TAKEN AS A TRACK, LYING WEST OF AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

UNIT 1704 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST ½ OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EARNEST MONEY; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-512, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.

ADD: 400 N CASALLE, # 3811, 230/+ 1704, CHILAGO, 1 60654

Together with all improvements, tenements, easements, fixures, and appurtenances thereto belonging, and all rents, issues and profits thereof belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are placed primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles bereinafter placed in the premises by the Mortgagors or their successors and assigns shall be considered as constituting part of the real estate.

The rights and privileges of the Assignee hereunder shall inure to the benefit of its successors and assigns and binds the Assignor and its successors.

This Assignment has been executed and delivered at Skokie, Illinois, and shall be construed in accordance with and governed by the laws of the State of Illinois.

NORTH SHORE COMMUNITY BANK & TRUST COMPANY

Dionne Miller

Senior Vice President, CCO

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STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that $\sum_{k \in \mathcal{K}_{N} \cap \mathcal{L}_{k}} \sum_{k \in \mathcal{L}_{N} \cap \mathcal{L}_{N}} \sum_{k \in \mathcal{L}_$

Subscribed and Sworn to before me this 18TH day of March, 2013.

NOTARY PUBLIC

"OFFICIAL SEAL" KRIS A. SOUKUP

Notary Public, State of Illinois
My Commission Expires 06/11/16