

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 1007160672



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: 208-528-9895

PARCEL NO. 10-14-112-043

**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS whose address is P.O. BOX 2026 FLINT, MICHIGAN 48501-2026

Property Address: 3751 FOSTER ST EVANSTON, IL 60203-1030

Mortgage executed by KIM C MEYERS AND KATHLEEN M MEYERS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor, and recorded on DECEMBER 14, 2006 as Instrument No. 0634826169 of the record of Mortgages for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 23, THE NORTH 10 FEET OF LOT 22, AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING, IN BLOCK 3 IN THE RESUBDIVISION OF LOTS 11 TO 38, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 7 TO 15, BOTH INCLUSIVE, IN BLOCK 4 IN EVANSTON LINCOLNWOOD SIXTH ADDITION, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED AUGUST 22, 1929 AS DOCUMENT 10,461,818 IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this OCTOBER 15, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SARAH HIX, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 15, 2013, before me, EMMETT GREEN, personally appeared SARAH HIX known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY OF PUBLIC

