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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: 1329115039 **Fee:** \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2013 09:49 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 9429663531067895
Tax ID: 16-27-421-001-0000

Property Address:
1708 Seward Street
Evanston, IL 60202-2026

IL.0v2-AM 26210545 8/15/2013 NS0630D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **BRIAN P PERKINS, AN UNMARRIED MAN, AND CHRISTINE FRCKA, AN UNMARRIED MAN**

Date of Mortgage: **3/30/2005** Original Loan Amount: **\$326,800.00**

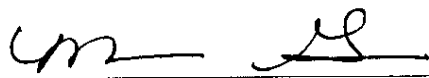
Recorded in Cook County, IL on: **4/6/2005**, book N/A, page N/A and instrument number **0509602070**

Property Legal Description:

LOT 1 IN BLOCK 2 IN STANLEY AND COMPANY'S SEWARD STREET SUBDIVISION OF THE NORTH 1/6 OF THE SOUTH 6/9 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED SEPTEMBER 13, 1926 AS DOCUMENT NO. 9400438, CERTIFICATE OF CORRECTION RECORDED APRIL 23, 1927 AS DOCUMENT NO. 9626202

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on SEP 30 2013

Bank of America, N.A.

By: 
Matthew Gordon
Assistant Vice President

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S N
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SC y
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State of California
County of Los Angeles

On SEP 30 2013 before me, Sophie Neary Pok, Notary Public, personally appeared Matthew Gordon, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Sophie Neary Pok
My Commission Expires: July 30, 2015

(Seal)

