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Doc#: 1329116011 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/18/2013 10:11 AM Pg: 1 of 2

PREPARED BY/RECORDED REQUESTED BY/WHEN RECORDED MAIL TO:

Stewart Lender Services
Attn: Maude Le Blanc
9700 Bissonnet Suite 1500

Loan Number: 0046027298

Houston, TX 77036 FHA Loan No: 137-2968538

Job Number 465 2901

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A. whose address is ONE HOME CAMPUS, DES MOINES, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets of er and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451.7711 STREET, S.W., WASHINGTON, D.C. 20410 ("Assignee"), and his/her successors and assigns, without recourse, the following:

1. that certain Mortgage dated 9/23/2004, and recorded on 10/8/2004, Instrument/Document No. 0428246122, among the land records of Cook County, I linois, as amended or modified (the Mortgage), which Mortgage secures that certain promissory note dated 2/23/2004 (the "Note"); and

Borrower: KATHLEEN MILLER

Recording Ref: Recorded on 10/8/2004, Instrument Document No. 0428246122, Date of Mortgage

9/23/2004

Original Beneficiary: WELLS FARGO BANK, N. A. Property Address: 3104 SAINT JAMES STREET

ROLLING MEADOWS IL 60008

2. such other documents, agreements, instruments and other collatera! finat evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

LOT 1039 IN ROLLING MEADOWS UNIT NO. 6, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, A. L. IV. TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1956 AS DOCUMENT 16714154 IN COOK COUNTY, ILLINOIS.

PIN#: 02-25-304-021

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has canced this Assignment to be executed and delivered by its duly authorized officer as of the ______ day of _______, 20/5.

Attest:

ZINAJDA IKELSIC
Vice Preskient Loan Documentation

WELLS FARGO BANK, N.

KATHY McCAULEY
Von President Loan Documentation

M // SC //

SU # NT#

1329116011 Page: 2 of 2

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ACKNOWLEDGMENT

~	ACKNOVILEDGIVIEN	
STATE OF IOVA		
COUNTY OF DALCAS	0	
The foregoing instrurter is well a supply the supply that the supply the supply that the supply the	vas acknowledged before me on the day of, as VICE PRESIDENT of Loan Documentation for carecity noted in the foregoing instrument.	WELLS Jaby
	Stephanio 16	<u> </u>
	Notary Public My commision expires My commision expires	ha1,0015
	STEPHANIE POSTEL Commission Number 739795 My Commission Expires March 21, 2015	
	Clarks	
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