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Doc#: 1329117004 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 10/18/2013 09:06 AM Pg: 1 of 3

### AFFIDAVIT OF POWER OF ATTORNEY

Re: Proposed Insured: Citibank, N.A. Commitment No.: 1288803

Policy No.: \_

Record & Return To: Mortgage Information Services 4877 Galaxy Pkwy, Ste I Cleveland, OH 44128

I Jian Wu Lin herby affirm that Lom attorney-in-fact for Xing Chen (the "Principal") under power of attorney dated July 22 2013 and duly recorded in the Clerk's Office of the court of Cook County, a true and correct copy of which is attached hereto. The attached power of attorney authorizes me to act on behalf of the Principal in matters relating to the transfer, conveyance, mortgaging, or encumbering of the real estate located

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0522042263 AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

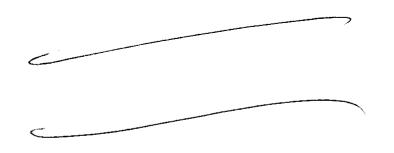
THAT PART OF LOTS 9 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK \$ 14, 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 1 OR FH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING THE MOST NORTHERLY CORNER OF SAID LOT 9; THENCE SOUTH 51 DEGREES 51 MINUTES 47. SECONDS WEST, ALONG THE NORTHWEST LINE OF AFORESAID SAID BLOCK 3, 145.18 FEET TO A POINT OF BEGINNING ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THEN'CE SOUTH 38 DEGREES 02 MINUTES 35 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE, AND THE SOUTHEASTERLY EXTENSION THEREOF, 50.66 FEET TO A POINT ON A LINE THAT IS 2.00 FE.FI SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE COUTH 51 DEGREES 57 MINUTES 25 SECONDS WEST ALONG SAID PARALLEL LINE, 28.71 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID LOT 15; THENCE NORTH 38 DEGREES 09 MINUTES 50 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 50.61 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 15; THENCE NORTH 51 DEGREES 51 MINUTES 41 SECONDS EAST ALONG SAID NORTHWEST LINE OF BLOCK 3, 28.82 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1456 SQUARE FEET, MORE OR LESS, THEREIN.

#### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF 2004-2024 HOMEOWNERS' ASSOCIATION RECORDED ON NOVEMBER 29, 2004 AS DOCUMENT NUMBER 0433444005, AND AS CREATED BY

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## UNOFFICIAL COPY



THE DEED RECORDED NOVEMBER 29, 2004 AS DOCUMENT NUMBER 0433444006 FOR ENJOYMENT OF AND ACCESS OVER THE COMMON AREAS, AS DESCRIBED THEREIN.

APN: 17-31-223-074-00%

COMMONLY KNOWN AS 3307 S ARCHER AVE, CHICAGO, IL 60608

I further affirm that as of the date hereto, I do not have any knowledge or notice of a challenge, revocation or termination of said power of attorney by Principal's death, disability, or otherwise, or notice of any facts indicating the same.

I agree on behalf of myself, heirs, administrators, executors, representatives, to indemnify and hold Fidelity National Title and Mo.tgage Information Services, Inc. harmless from any and all claims that may arise from Fidelity Title Insurance Company's and/or Mortgage Information Services, Inc.'s reliance or this Affidavit, including, but not limited to, any liability for the payment of any taxes.

This indemnity and hold harmless provision extends to all attorneys' fees, costs and

limited to, any manifer or the payment of any target.

This indemnity and hold harmless provision extends to all attorneys' fees, costs and resulting settlement amounts and/or judgment.

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# 2013 State of Illinois County of Cook ,0013, before me personally appeared Jian On this 25th day of September, 2013, before me personally apper Wu Lin, who acknowledged that he/she, being authorized to do so, executed the foregoing document, for the purposed and uses thereir contained. Notary Public My Commission expires: 12/0/2015

"OFFICIAL SEAL" JIAN HUAL XIE
Notary Public, State of Illinois
My Commission Expires Feb. 10, 2015