

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: 1329117023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/18/2013 10:22 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 4796120818092649  
Tax ID: 14-07-423-021-0000  
Property Address:  
4817 N Paulina Street  
Chicago, IL 60640-4105

IL0v2-AM 26046777 8/15/2013 NS06301D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR METROPOLITAN LENDING GROUP, LLC  
Borrower(s): GREGORY JOHNSON AND KAREN JOHNSON, HUSBAND AND WIFE

Date of Mortgage: 11/1/2004 Original Loan Amount: \$773,700.00

Recorded in Cook County, IL on: 11/9/2004, book N/A, page N/A and instrument number 0431433182

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE SOUTH 33 1/3 FEET OF LOT 15 IN BLOCK 2 IN KEENEY'S ADDITION TO RAVENSWOOD IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
PIN: 14-07-423-021-0000 CKA: 4817 NORTH PAULINA, CHICAGO, IL, 60640

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
  OCT 03 2013  

Bank of America, N.A.

By: \_\_\_\_\_

Manuel Paredes  
Assistant Vice President

S   y    
P   2    
S   N    
M   N    
SC   y    
E   y    
INT   ar

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State of California  
County of Los Angeles

On OCT 03 2013 before me, Denise Gamboa, Notary Public, personally appeared Manuel Paredes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

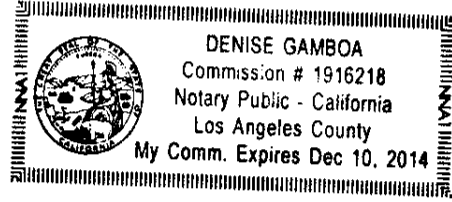
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Denise Gamboa  
My Commission Expires: Dec. 10, 2014

(Seal)



Property of Cook County Clerk's Office