

UNOFFICIAL COPY

RELEASE DEED NO. 1287

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130



Doc#: 1329133141 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2013 02:52 PM Pg: 1 of 2

AFTER RECORDING SEND TO:

Torsten Saile
11 Overbrook
South Barrington, IL 60010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TORSTEN SAILE AND TRICIA SAILE, THE PROPERTY AT 11 OVERBROOK, SOUTH BARRINGTON, IL 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 12TH Day of SEPTEMBER 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0828233070, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

BOX 162
13290-80

LOT 4 IN BLOCK 2 IN SUNSET RIDGE FARMS, UNIT NO. 2 BEING A PART OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1969 AS DOCUMENT NO. 20996064 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 01-26-104-004
Address(es) of Premises(es): 11 OVERBROOK, SOUTH BARRINGTON, IL 60010

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 2ND Day of APRIL, 2013.

By [Signature]
VP Credit Administration

Attest: [Signature]
AVP, Loan Operations

This instrument was prepared by ELIZABETH FORNEY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2nd Day of April, 2013



[Signature]
NOTARY PUBLIC
Commission expires 11-8-15