**UNOFFICIAL COPY** 

## RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WAA0737

WHEN RECORDED MAIL TO:



Doc#: 1329135014 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/18/2013 08:36 AM Pg: 1 of 2

PARTIAL RELLAGE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Armedican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is bereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois limited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 3/1/1/12 and recorded as document No. 1210712155, and a Fifth Amendment to Mortgage dated 3/1/1/12 and recorded as document No. 1227812184 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

1227812184 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: See reverse side for legal description Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number(s): 22-28-112-056-0000 Address(es) of premises: 771 Woodglen Lane, Lot 16L, Lemont, IL 60439 Witness My hand and seal, this 18th day of September. 2 Mary Ann Pinne, AVP This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140 STATE OF ILLINOIS OFFICIAL SEAL SS { ASHLEY R LICHTHARDT COUNTY OF KANE Notary Public - State of Illinois On this 18th day of September, 2013, before me, the undersigned Notary Public, personant of personant of the september, 2013, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and aexhauted agent for the Lender that executed the within and foregoing instrument and aexhauted agent for the Lender that executed the within and foregoing instrument and aexhauted agent for the Lender that executed the within and foregoing instrument and aexhauted agent for the Lender that executed the within and foregoing instrument and aexhauted agent for the Lender that executed the within and foregoing instrument and aexhauted agent agent for the Lender that executed the within and foregoing instrument and aexhauted agent age the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Askly & Sichthardt Residing at Illusia

Notary Public in and for the State of Illinois My commission expires 12.13.13

BOX 333-CT

S A P A S A SCA

1329135014 Page: 2 of 2

## **UNOFFICIAL COPY**

- 008931182 **ORDER NO.: 1410** 

ESCROW NO.: 1410 \_ 201347373

STREET ADDRESS: 771 WOODGLEN LANE

ZIP CODE: 60439 CITY: LEMONT

TAX NUMBER: 22-28-112-056-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

Droporty ox Coop PARCEL 1: THAT PART OF LOT 16 IN WOODGLEN, A PLINIED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM IF LEAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0612739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FLER JARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 16; THENCE SOUTH A STERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 43.30 FEET, A RADIUS OF 430.00 FEET A CHOPD BEARING OF SOUTH 62 DEGREES 25 MINUTES 14 SECONDS EAST AND A CHORD DISTANCE OF 43.28 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING SCUTFEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 16, BEING A CURVE TO THE LEFT HAVING AN ARC LENGTH OF 51.87 FEET, A RADIUS OF 430.00 FEET, P. CHORD BERING OF SOUTH 68 DEGREES 45 MINUTES 40 SECONDS EAST AND A CLOUD DISTANCE OF 51.84 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT (5; THENCE SOUTH 17 DEGREES 46 MINUTES 59 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 16 FOR A DISTANCE OF 141.19 FEET TO THE SOUTHEASTERLY CORNER OF SAID LOT 16; THENCE NORTH 67 DEGREES 43 MINUTES 54 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 16 FOR A DISTANCE OF 53.77; THENCE NORTH 18 DEGREES 32 MINUTES 29 SECONDS EAST FOR A DISTANCE OF 140-12 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY ILLINOIS

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.