**UNOFFICIAL COP** 

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WAA0737 WHEN RECORDED MAIL TO

Doc#: 1329135017 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/18/2013 08:36 AM Pg: 1 of 2

PARTIAL RELUASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development LLC, an Illinois in ited liability company his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 250t, and recorded in the Recorder's Office of Cook, in the State of Illinois, as document No. 0627742092 & 0627742093, and a First Amendment to Mortgage dated 1/25/07 and recorded as document No. 0703840013, and a Second Amendment to Mortgage dated 8/1/11 and recorded as document No. 1121646070, and a Third Amendment to Mortgage dated 10/21/11 and recorded as document No. 11307. 6057, and a Fourth Amendment to Mortgage dated 4/5/12 and recorded as document No. 1210712155 to the premises therein describe? 25 follows, situated in the County of Cook, State of Illinois, to wit:

## See reverse side for legal description

Together with all the appurtenances and privileges there unto belonging or appertaining.	
Permanent Real Estate Index Number(s): 22-28-113-013-0000	
Address(es) of premises: 754 Woodglen Lane, Lot 36L, Lemont, IL 60439	

Witness My hand and seal, this 15th day of Janu By: <b>Wkl</b>	ary 2013
This is a	Mary Ann Pinne, AVP

This instrument was prepared by Jamie Herrmann, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

SS {

COUNTY OF KANE

Notary Public - State of Illinois On this 15th day of January, 2013, before me, the undersigned Notary Public, personally appeared Mary Ann Printe, known to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged sale instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Residing at c

Notary Public in and for the State of Illinois My commission expires 2.13

OFFICIAL SEAL

ASHLEY R LICHTHARDT

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## NOFFICIAL COP

ORDER NO.: 1410 - 008913946

ESCROW NO.: 1410 \_ 201264741

STREET ADDRESS: 754 WOODGLEN LANE

CITY: LEMONT ZIP CODE: 60439

COUNTY: COOK

TAX NUMBER: 22-28-113-013-0000

## LEGAL DESCRIPTION:

DOOP OX COOP PARCEL 1: THAT PART OF LOT 36 IN WOODGLEN, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM TIF EAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0613/39043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, AS CORRECTED BY CERTIFICATE OF CORRECTION DECEMBER 19, 2007 AS DOCUMENT 0735331073 AND RECORDED DECEMBER 14, 2010 AS DOCUMENT 1034831017, DESCRIBED AS FOLLOWS: P.GINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 36; THENCE SOUTH 85 DIGREES 39 MINUTES 24 SOUTH EAST ALONG THE NORTHERLY LINE OF SAID LOT 36 FOR A DISTANCE OF 55.70 FEET; THENCE SOUTH 12 DEGREES 46 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 130.49 FEET TO THE SOUTHERLY LINE OF FAID LOT 36; THENCE NORTH 77 DEGREES 13 MINUTES 50 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 36 FOR A DISTANCE OF 55.10 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT 36, THENCE NORTH 12 DEGREES 46 MINUTES 10 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 36 FOR A DISTANCE OF 122.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND PUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.

PAYLEGAL 12/99 DG