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Doc#: 1329135026 Fee: \$48.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Affidavit Fee: \$2.00

Karen A.Yarbrough Cook County Recorder of Deeds Date: 10/18/2013 08:50 AM Pg: 1 of 6

This Document Prenared By:

Stuart M. Kessler 3255 N. Arlington I

3255 N. Arlington Heights Road

Suite 505

Arlington Heights, IL 60004

After Recording Return To:

Stuart M. Kessler

3255 N. Arlington Heights Road

Suite 505

Arlington Heights, IL 60004



SPECIAL WARRANTY DEED

THIS INDENTURE made this A day of August, 2013, between JPMorgan Chase Bank, National Association hereinafter ("Grantor"), and Partners in Charity, Inc., whose mailing address is 86 N. Williams Street, Crystal Lake, IL 60014 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOF JER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 2617 South 59th Court, Cicero, IL 60804 and the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the

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condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Real Estate Drumsfer VIII

REAL ESTATE TRANSFER

09/18/2013

\$0.00 \$0.00 \$0.00

TOTAL: \$0.10 |30801600258 | T18EFO

16-29-401-005-0000 | 20130801600258 | T18ET ()

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Executed by the undersigned on MOGUST 21, 2013:
GRANTOR: JPMorgan Chase Bank, National Association
By: Salurqu 8/21/13 Name: Jessica Salinger Title: Vice President
STATE OF)
COUNTY OF See Attached Notary Acknowledgement
I, the undersigned, a Notery Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that a personally known to me to be the
CERTIFY that, personally known to me to be the of, and ers onally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged
that as such [HE] [SFE] signed and delivered the instrument as [HIS]
[HER] free and voluntary act, and as the free and voluntary act and deed of said
, for the uses and jurposes therein set forth.
Given under my hand and official seal, this day of, 20
Commission expires, 20 Notary Public
SEND SUBSEQUENT TAX BILLS TO: Partners in Charity, Inc. 2617 South 59 th Court Cicero, IL 60804
5.000, 12.0000, 15c.

1329135026D Page: 4 of 6

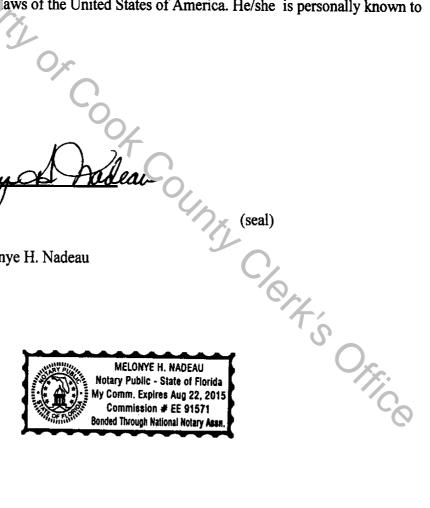
Notary Acknowledgement 6

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this August 21, 2013, by Jessica Salinger, the Vice President of JPMorgan Chase Bank, NA, a National Association organized under the laws of the United States of America. He/she is personally known to me.

Printed Name: Melonye H. Nadeau



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THE NORTH 20 FEET OF LOT 20 AND THE SOUTH 10 FEET OF LOT 21 IN HERON'S RESUBDIVISION OF BLOCK 3 OF CLYDE'S FIRST DIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 16-29-401-005-0000. Commonly known as 2617 South 59th Court, Cicero, IL 68804

Droperty of Cook County Clark's Office

Permanent Real Estate Index Number: 16-29-401-005-0000

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UNOFFICIAL COPY STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9-24 2013 Signature: Grant's or Agent

Subscribed and sworn to before me by the

said

this day c

2013.

Notary Public

OFFICIAL SEAL
T GREINER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-24-2016

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

NOTE: