## **UNOFFICIAL COPY**

#### SPECIAL COMMISSIONER'S DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Special Commissioner and a Judgment entered by the United States District Court, for the Northern District of Illinois, Eastern Division on July 6, 2012, in Case No. 1:12 CV 1956, entitled U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3, MORTGAGE PASS THROUGH



CERTIFICATES, SEKIES 2006-HE3 vs. RANDOLPH MANNING, et al, and pursuant to which the premises hereinafter described were sold at prioric sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on February 20, 2013, does hereby grant, it insfer, and convey to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3 the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT 1-451 TOGETHER WITH ITS UND VICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 9788401 IN THE NORTH EAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 451 E. OAKWOOD BLVD. UNIT-1, Chicago, IL 60653

Property Index No. 20-03-203-031-1002

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 13th day of June, 2013.

The Judicial Sales Corporation

| Grantee Name and Address and Mail Tax Bills To | 0: |
|------------------------------------------------|----|
|------------------------------------------------|----|

Gistal K without Association, as Mysteements the faint and skining synchronic Repenses of May 1,200 (-5hM) Must 700 HE3, martgasc Pass Through Carterbus, serves 2006. HE3

c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, FL 33409

Nancy R. Vallone Chief Executive Officer

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, and Special Commissioner appointed herein, appeared before me this day in person and acknowledged that he/she signed and delivered the said Deed as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal on this

13th day of June, 2013

Notary Public

OFFICIAL SEAL DANIELLE ADDUCI Notary Public - State of Illinois My Commission Expires Oct 17, 2016

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

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Judicial Sale Deed

| Exempt under provision                                                                               | of Paragraph, Section 31-                                                                    | 45 of the Real Estate Trans | fer Tax Law (35 ILCS                                                       | 200/31-45).     |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------|-----------------|
| 06/2017013                                                                                           | 94                                                                                           |                             |                                                                            |                 |
| Date                                                                                                 | Buyer, Seller or Representative                                                              | e                           |                                                                            |                 |
| Grantor's Name and Ad<br>THE JUDICIAL S<br>One South Wacker<br>Chicago, Illinois 60<br>(312)236-SALE | SALES CORPORATION<br>Drive, 24th Floor                                                       |                             |                                                                            |                 |
| U.S. BANK NATI                                                                                       | udress and mail tax bills to:<br>DNAL ASSOCIATION, AS TRUST<br>1, 2006, GSAMP TRUST 2006-HE3 |                             |                                                                            |                 |
| Contact Name and Add                                                                                 | lress:                                                                                       |                             |                                                                            |                 |
| Contact:                                                                                             | Crwan Lorn Servicing                                                                         | jelle                       |                                                                            |                 |
| Address:                                                                                             | 1661 wirthing ton kon                                                                        | Suite 100                   |                                                                            |                 |
| Telephone:                                                                                           | Wist Palm Beach FL 33<br>(561) 682-802                                                       | 3(cg                        |                                                                            |                 |
| Mail To:                                                                                             |                                                                                              | SICO                        | No City/Village Munic<br>tamp or Fee required p<br>tificate/Court Order ma | er the attached |
| BURKE COSTANZA<br>9191 BROADWAY<br>Merrillville, IN 46410                                            |                                                                                              |                             | 2/4,                                                                       |                 |
| (219) 769-1313                                                                                       | REAL ESTA                                                                                    | TE TRANSFER                 | 10/18/2013                                                                 |                 |
| Att. No.<br>File No. 14374.7489                                                                      |                                                                                              | CHICAGO<br>CTA<br>TOTAL     | \$0.00                                                                     | ,               |

20-03-203-031-1002 | 20131001604780 | YKCC7R

| REAL ESTATE TRANSFER |           | 10/18/2013 |  |
|----------------------|-----------|------------|--|
|                      | СООК      | \$0.00     |  |
|                      | ILLINOIS: | \$0.00     |  |
|                      | TOTAL:    | \$0.00     |  |
| 20 02 202 024 405    |           |            |  |

20-03-203-031-1002 | 20131001604780 | D4M87Z

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## Case: 1:12-0/-01936 Decliment #: 23-Filed 15/03(13 Race Pof ) PageID #:90

EXHIBIT "A"

#### IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006, GSAMP TRUST 2006-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-HE3

CASE NUMBER:1:12-cv-1956

**PLAINTIFF** 

VS.

DISTRICT JUDGE: Elaine E. Bucklo

RANDOLPH MANNING, ANCHOR MORTGAGE CORPORATION, JOYCE CHISOM.

MAGISTRATE JUDGE: Nan R. Nolan

DEFENDAN" (S).

#### **GPDER**

THIS CAUSE comes to be heard on Plaintiff's motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above and described as:

UNIT 1-451 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 9788401 IN THE NORTH EAST 1/4 OF SECTION 3 TOWNSHIP 38 NGRT!! RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 451 E. Oakwood Blvd. Unit 1, Chicago, IL 60653 Property Index No. 20-03-203-031-1002

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

That personal service was had against the Borrower Defendant(s), Randolph Manning;

That the real property that is the subject matter of the instant proceeding is a condominium unit;

That all notices required by 735 ILCS 5/15-1507(c) were given;

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# Case: 1:12-0-19:6 Document #: 23 Filed (5/0313 Race 2 of ) PageID #:91

That said sale was fairly and properly made;

That Judicial Sales Corporation, hereinafter "Special Commissioner," has in every respect proceeded in accordance with the terms of this Court's Judgment; and

That justice was done.

#### IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Special Commissioner are hereby approved, ratified, and confirmed;

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution;

That the Mortgagec's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

That Plaintiff is granted a deficiency judgment in the amount of \$228,118.56 against Defendant, Randolph Manning ONLY pursuant to 735 ILCS 5/15-1508(e) and 735 ILCS 5/15-1511;

735 ILCS 5/9-117 is not applicable in this order entered pursuant to Article 15 (IMFL).

That upon request by the successful bidder, including any insurers, investors, and agents of Plaintiff and provided that all required payments bave been made pursuant to 735 ILCS 5/15-1509, the Special Commissioner shall execute and deliver to the successful bidder a deed sufficient to convey title.

Municipality or County may contact the below with concerns about the real property:

U.S. Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated as of May 1, 2006, GSAMP Trust 2006-HE3, Mortgage Pass-Through Certificates, Series 2006-HE3 1661 Worthington Road, Stc. 100 West Palm Beach, FL 33409 877-596-8580

### IT IS FURTHER ORDERED:

That upon request by the successful bidder, including any insurers, investors, and agents of Plaintiff is entitled to and shall have possession of the premises as of a date 30 days after entry of this Order, without further Order of Court, as provisioned in 735 ILCS 5/15-1701;

That the Sheriff of Cook County is directed to evict and dispossess Randolph Manning from the premises commonly known as 451 E. Oakwood Blvd. Unit 1, Chicago, IL 60653.

The Sheriff cannot evict until 30 days after the entry of this order.

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# 956 Dec iment #: 23 Filet 15/0313 Race 3 of 3 PageID #:92

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps.

A copy of this order shall be sent via regular mail to all defendants within 7 days.

Dated: May 3, 2013

JULIA M. BOCKNOWSKI #6301499 Burke Costanza & Carberry LLP Cook County Clark's Office 225 W. Washington St. Suite 2200 Chicago, IL 60606

(219) 769-1313

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# **UNOFFICIAL COPY**

#### STATEMENT OF GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois

| Illinois.                                                                                     |
|-----------------------------------------------------------------------------------------------|
| Total                                                                                         |
| Dated 18/15, 2013. Signature: Sans A Carguitir.                                               |
| Grantor or Agent                                                                              |
| Subscribed and swort to before                                                                |
| me by the said William of Cumullus                                                            |
| thisday of                                                                                    |
| NOTARY PUBLIC - STATE OF ILLINOIS                                                             |
| Notary Public My COMMISSION EXPIRES 01/03/15                                                  |
|                                                                                               |
| The grantee or his agent affirms that, to the vest of his knowledge, the name of the          |
| grantee shown on the deed or assignment of beneficial interest in a land trust is either a    |
| natural person, an Illinois corporation or foreign corporation authorized to do business or   |
| acquire and hold title to real estate in Illinois, a partnership a thorized to do business or |
| acquire and hold title to real estate in Illinois, or other entity recognized as a person and |
| authorized to do business or acquire title to real estate under the 12 ws of the State of     |
| Illinois.                                                                                     |
|                                                                                               |
| Dated 10/14, 2013. Signature: Dies A Carpenting                                               |
| Grantee or Agent                                                                              |
| Subscribed and sworn to before OFFICIAL SEAL                                                  |
| Me by the said Not College of Carrage Sco >                                                   |
| This / Cary of Commission Expires 01/03/15                                                    |
| toland (M. Vellens                                                                            |
| Notary Public///Willes Mr. Culles W                                                           |
| 7/                                                                                            |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

Attach to deed to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.