



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1329139097 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/18/2013 03:37 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
D OBIE 800-284-5989 EXT 3557
B. E-MAIL CONTACT AT FILER (optional)
dobie@northeastbank.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
NORTHEAST BANK
PO BOX 1707
LEWISTON ME 04241-1707

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
0404046036 2/09/2004

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record)
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

- 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects Debtor or Secured Party of record
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
ADD name: Complete item 7a or 7b; and item 7c
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME
FIRST UNITED BANK, TR. NO. 2084 AND 2068
OR
6b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

7c. MAILING ADDRESS
CITY
STATE
POSTAL CODE
COUNTRY
SUFFIX

8. COLLATERAL CHANGE: Also check one of these four boxes:
ADD collateral
DELETE collateral
RESTATE covered collateral
ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME
NORTHEAST BANK
OR
9b. INDIVIDUAL'S SURNAME
FIRST PERSONAL NAME
ADDITIONAL NAME(S)/INITIAL(S)
SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
368172030-COOK COUNTY
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

Handwritten notes: S/yes, P 3, S/NO, M/NO, SOX, YES, JTK

UNOFFICIAL COPY

EXHIBIT A TO UCC

All improvements of every kind and description now or hereafter erected or placed on the Premises (Premises as described in Exhibit B) and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or thereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures, furniture, furnishing, goods, chattels and equipment now or thereafter owned by Debtor and attached to and used in connection with the Premises, including but not limited, to all heating, air-conditioning, appliances, sprinklers, lighting and electrical generating equipment, conduits, plumbing and plumbing fixtures, fire prevention, fire extinguishing and ventilating apparatus, elevators, shades, awnings, screens, storm doors and windows, gas and electrical fixtures, partitions, built-in mirrors, and all additional thereto and renewals, or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to any buildings comprising the Premises in any manner, it being understood and agreed that, except as expressly provided above, the provisions of this Financial Statement shall not apply or attach to any trade fixtures or personal property or Debtor or any tenant of the Premises:

Together with all equipment of every kind and description now or hereafter owned by Debtor and located at: 6022, 27, 28, 29 AND 30 Lenzi, Hodgkins, Il 60525 Loan#: 02 8205080

TICOR TITLE

UNOFFICIAL COPY

EXHIBIT B TO UCC

PARCEL 1:

THE SOUTH 10.00 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825, IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 27 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 9 IN BLOCK 3 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 28 IN BLOCK 2 IN LENZIE FIRST ADDITION TO HODGKINS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1925 AS DOCUMENT NO. 8973825 IN BOOK 209 OF PLATS, PAGE 32, IN COOK COUNTY, ILLINOIS.

TAX I.D. #18-15-301-040 (THAT PART OF PARCEL 1 IN LOT 23)
18-15-301-024 (THAT PART OF PARCEL 1 IN LOT 24)
18-15-302-014 (PARCEL 2)
18-15-301-027 (PARCEL 3)
18-15-302-013 (PARCEL 4)
18-15-301-028 (PARCEL 5)

RECOR TITLE