UNOFFICIAL COPY

WARRANTY D. LED

ILLINOIS STATU ON YOUR STATE STATE OF HAMES A HAMES (laubivious to Hale of Hames (laubivious to Hale of 12, 2014)

My Consequent State Oct 12, 2014

Mail To:

Paul J. Kulas 2329 W. Chicago Avenue Chicago, IL 60622

Send Subsequent Tax Bills To:

Alexander and Aman ia Freeman 1032 N. Marshfield Ave Unit 3F Chicago, Illinois 60622



Doc#: 1329442014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deede Date: 10/21/2013 09:14 AM Pg: 1 of 3

RECORDER'S STAMP

THE GRANTORS, Patrick Dahl and Racrel Donaldson Dahl, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

CONVEY and WARRANT to Alexander Freeman and Amanda Freeman, husband and wife, of Chicago, Illinois, not as tenants in common nor as joint tenants but as TENANTS BY THE ENTIRETY, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

SUBJECT TO: Conditions, covenants and restrictions of record; public and additive easements; special government taxes and assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for 2013 and subsequent years; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 17-06-419-061-1003 (Unit 3F); 17-06-419-061-1008 (Parking Space)

Property Address: 1032 N. Marshfield Ave., Unit 3F & P-2, Chicago, Illinois 60622

Dated this b day of September, 2013

Patrick Dahl

Rachel Donaldson Dahl

NTA

MM

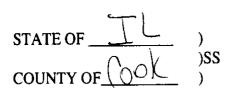
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ST5141232

CT STE

1329442014D Page: 2 of 3

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OFFICIAL SEAL
PASTELL JENKING
Notary Public - State of Minois
My Commission Expires Oct 12, 2014

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Dahl and Rachel Donaldson Dahl are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Subscriped and sworn to before me this _

. 2013.

Notary Public

My Commission Expires:

This instrument was prepared by:

Randall Boyer, Esq., 3223 Lake Avenue, Suite 152-303, Wilmette, IL 60091 (Name and Ad aress)

MAIL TO:

Paul J. Kulas 2329 W. Chicago Avenue Chicago, IL 60622

SEND SUBSEQUENT TAX BILLS TO:

Alexander and Amarda Freeman 1032 N. Marshfield Ay e. Unit 3F Chicago, Illinois 60622

REAL ESTATE TRANSFER		10/02/2013
	CHICAGO:	\$2,550.00
	CTA:	\$1,020.00
	TOTAL:	\$3,570.00
17-06-419-061-1	003 2013090160074	1 4KXZ0W

REAL ESTATE TRANSFER		10/02/2013	
	соок	\$170.00	
	ILLINOIS:	\$340.00	
	TOTAL:	\$510.00	
17-06-419-061-1003 20130901600741 54KU34			

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UNICADE TETLEINSTANCE COMPARY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5144232 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 3F AND P-2 IN THE 1032 N. MARSHFIELD STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 1/2 OF LOT 4 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 10, 13, 14, 15 AND 16 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0828016026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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