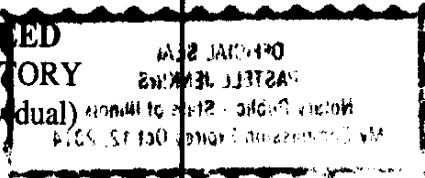


UNOFFICIAL COPY

WARRANTY DEED
ILLINOIS STATUTORY
(Individual to Individual)



Mail To:

Paul J. Kulas
2329 W. Chicago Avenue
Chicago, IL 60622

Doc#: 1329442014 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2013 09:14 AM Pg: 1 of 3

Send Subsequent Tax Bills To:

Alexander and Amanda Freeman
1032 N. Marshfield Ave
Unit 3F
Chicago, Illinois 60622

RECORDER'S STAMP

1918
LWM
LP
CT ST 5144232

THE GRANTORS, Patrick Dahl and Rachel Donaldson Dahl, husband and wife, of the City of Chicago, State of Illinois, for and in consideration of Ten and no/100 DOLLARS, and other valuable consideration in hand paid,

CONVEY and WARRANT to Alexander Freeman and Amanda Freeman, husband and wife, of Chicago, Illinois, not as tenants in common nor as joint tenants but as TENANTS BY THE ENTIRETY, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

SUBJECT TO: Conditions, covenants and restrictions of record; public and utility easements; special government taxes and assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for 2013 and subsequent years; hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 17-06-419-061-1003 (Unit 3F); 17-06-419-061-1008 (Parking Space)

Property Address: 1032 N. Marshfield Ave., Unit 3F & P-2, Chicago, Illinois 60622

Dated this 16 day of September, 2013.

Patrick Dahl
Patrick Dahl

Rachel Donaldson Dahl
Rachel Donaldson Dahl

S Y
P 3
S A
SC Y
INT Y

MW

UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5144232 SNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNITS 3F AND P-2 IN THE 1032 N. MARSHFIELD STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF LOT 4 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 10, 13, 14, 15 AND 16 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0828016026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office