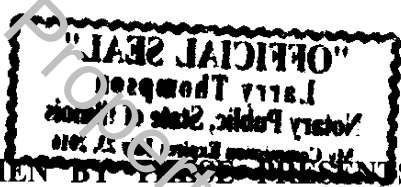


UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1329401008 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/21/2013 02:51 PM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That **Urban Partnership Bank** formerly known as SHOREBANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **HOUSE A REST LLC** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the 10th day of **October, 2012**, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **1229322100** to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

St 20114678219
4 of 4

PROPERTY ADDRESS: 4744 S FORRESTVILLE AVE., UNITS 1N AND 2N. CHICAGO, IL 60615
PERMANENT REAL ESTATE INDEX NUMBER: 20-10-201-023-1001 (1N) and 20-201-023-1003 (2N)

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 12th day of September, 2013

URBAN PARTNERSHIP BANK

AUTHORIZED SIGNER

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

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P 2
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SC Y
INT AS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

UNOFFICIAL COPY

STATE OF ILLINOIS

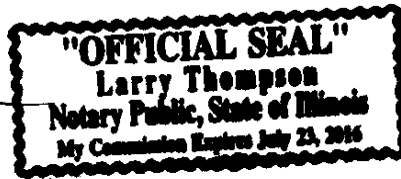
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of September, 2013.

Larry Thompson

Notary Public



Prepared by HELEN AMANATIDIS-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, IL 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66047

(legal description)

PARCEL 6:

UNITS 1N AND 2N IN THE 4744-46 SOUTH FORESTVILLE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 23 IN THE SUBDIVISION OF BLOCK 2 IN WELLS ADDITION TO CHICAGO IN THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0525234087 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS A PARTIAL RELEASE ONLY OF THE ABOVE-DESCRIBED MORTGAGE AND RELEASES ONLY THE ABOVE-DESCRIBED REAL ESTATE FROM THE LIEN OF SUCH MORTGAGE.

BRANCH #
DATE PAID