

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 912754-7

MAIL TO: 01146-16088 3/3

**A.J. Smith Federal Savings Bank**

**14757 S. Cicero Avenue**

**Midlothian, IL 60445**

**ATTN: LOAN SERVICING**



Doc#: 1329416071 Fee: \$40.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/21/2013 03:47 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Mary J. Mann Divorced and not since Remarried**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 24th day of February, A.D. 2009, and recorded in the recorder's office of \_\_\_\_\_ County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 0906408397, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_

to premises therein described as follows, to wit:

Lot 25 in Block 2 in Frank R. Ives resubdivision of Lots 15, 16, 17 and 18 in Andrew's subdivision of the East 1/2 of the Southwest 1/4 and of the Southeast fractional 1/4 of Section 28, Township 37 North, Range 14, east of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25-28-330-008

Property Address: 12527 S. Eggleston Avenue Chicago, IL. 60628

situated in the County of \_\_\_\_\_ and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 5th day of April, A.D. 2013.

**STEWART TITLE COMPANY**  
2055 W. Army Trail Rd. Suite 110  
Addison, IL 60101  
630-889-4050

A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman  
Susan Coleman Vice President

Attest Nancy Mehall  
Nancy Mehall Assistant Vice President

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STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of April, 2013.

*Elaine C. Drakton*  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

**"OFFICIAL SEAL"**  
**ELAINE C. DRAKTON**  
Notary Public, State of Illinois  
My Commission Expires 04/02/2015

**Release Deed**  
By Corporation  
**A.J. Smith Federal Savings Bank**  
To

**A.J. SMITH FEDERAL SAVINGS BANK**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**