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Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 1737626916458200

Tax ID:

25-30-129-028-0000

Property Address: 2216 W 122ND ST

Blue Island, IL 60406-1306

IL0v2-AM 26053532 8/15/2013 NS0630III

Doc#: 1329417056 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/21/2013 01:58 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 ages bereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF

MLB&T CO., FSB

Borrower(s):

ANTONIO CARATACHEA AND MARIA N CAPATACHEA, HUSBAND AND

WIFE

Date of Mortgage: 5/11/2007

Original Loan Amount: \$247,500.00

Recorded in Cook County, IL on: 7/10/2007, book N/A, page N/A and instrument number 9719147087

Property Legal Description:

LOT 19 AND THE WEST 1/4 OF LOT 20 IN BLOCK 9 IN LINDEN HEIGHTS, A SUBDIVISIO VOF THAT PART OF THE ORIGINAL BLOCK 6 SOUTH WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENCE AVENUE, ALL IN COOK COUNTY, ILLINGIS. FOR INFORMATIONAL PURPOSES ONLY: COMMON ADDRESS: 2216 WEST 122ND STREET, BLUE ISLAND, IL 60406 PIN# 25-30-129-028-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 03 2013

> Bank of America, N.A Manuel Paredes **Assistant Vice President**

1329417056 Page: 2 of 2

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State of California County of Los Angeles		
On OCT 03 2013 before me,	Denise Gamboa	Natara D. I.U
appeared Manuel Paredes	, who proved to	, Notary Public, personally me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscr	ribed to the within instrumen zed capacity(ies), and that by	t and acknowledged to me that he/she/they his/her/their signature(s) on the instrument
I certify under PENALTY OF PERJUI paragraph is true and correct.	RY under the laws of the St	
WITNESS my hand and official seal.		DENISE GAMBOA
WITTESS my read and official seal.		Commission # 1916218
1 (X MILLE CUMPA	·	Notary Public - California
Notary Public: Denise Gamboa	(Seal)	DENISE GAMBOA Commission # 1916218 Notary Public - California Los Angeles County My Comm. Expires Dec 10, 2014
My Commission Expires Dec. 10, 2014		
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