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Recording Requested By: Bank of America, N.A. Prepared By: Hambeik Sepani 101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

5922282432643096

Tax ID:

03 04-300-028-1204

Property Address:

8 Oak Creek Drive Un t 2304 Buffalo Grove, IL 60089-3722

IL0v2-AM 25985864 8/15/2013 NS0630D



Doc#: 1329417013 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/21/2013 01:16 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 930 G does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereor, with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR WMC MORTGAGE CORP.

Borrower(s):

ALEX WARSHAWSKY, SINGLE

Date of Mortgage: 11/11/2005

Original Loan Amount: \$106,400.00

Recorded in Cook County, IL on: 12/9/2005, book N/A, page N/A and instrument number 0534355005

Property Legal Description:

UNIT NO. 3804 IN THE ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF LOT "C" IN BUFFALO GROVE UNIT NO. 7, BEING A SUBDIVISION IN SECTION 4 AND 5 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST 700 FEET OF THE WEST THREE FOUND (3/4) OF THE OUTHWEST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PROPERTY IDENTIFICATION NUMBER: 03-04-300-028-1204 ADDRESS OF PROPERTY (FOR IDENTIFICATION UNIT/LOT: CONDO/SUBDIV:

SPSMSIN

1329417013 Page: 2 of 2

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 0.4 2013

america, N.A.
Deanna Lara Assistant Vice President
vice i residelli
Notary Public, personally and to me on the basis of satisfactory evidence to be ament and acknowledged to me that he/she/they nat by his/her/their signature(s) on the instrument and, executed the instrument. The State of California that the foregoing EVETTE OHANIAN COMM. 1961990 DOTARY PUBLIC - CALIFORNIA COMM. 1961990 DOTARY PUBLIC - CALIFORNIA COMM. 1961990 DOTARY PUBLIC - CALIFORNIA COMM. Expires Doc. 27, 2015 DOTARY PUBLIC - CALIFORNIA COMM.