#### **UNOFFICIAL COPY** Doc#: 1329426039 Fee; \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 10/21/2013 11:25 AM Pg: 1 of 4 **UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) Peter C. Bazos, Esq. 847-742-8800 B. E-MAIL CONTACT AT FILER (optional) awilson@sbfklaw.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Michael W. Pro yn THE National Lank 3151 US HWY 40 Elgin, IL 60124 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only gase Dect. or ny ... a (1s or 1b) (use exact, full name; do not omit, modify, or abbr s any part of the Debter's name); if any part of the Individual Debter's vill not fil in line 1b, leave all ol liem 1 blar ; of Jok here 🦳 and provide the Individue) Debtor inf n in Item 10 of the Financing State than (Form UCC1Ad) River Forest POB, LLC 16. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) 16 MAILING ADDRESS POSTAL CODE COUNTRY 233 South Wacker Dr., Suite 350 Chicago 60606 USA 2. DEBTOR'S NAME: Provide only one Debter name (2s or 2b) (use exact, full nar. 4, so riol omit, modify, or obbrevial any part of the De Mor's memo); if any part of the individual Debtor's o will not fit in line 2h, leave all of item 2 blank, check here 🦳 and provide the in Avidual 📖 nt Addendum (Form UCC1Ad) 2s. ORGANIZATION'S NAME K3D River Forest POB, LLC 26. INDIVIDUAL'S SURNAME FIRST PERSONAL M' JIE ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

<u>ar</u>

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only good Secured ( arty me no (3a or 3b)

Chicago

**Elgin** 

FIRST PERSONAL NAME

POSTAL CODE

60606

AT JATY MAL NAME(S)MITTAL(S)

TODE MITT

60174

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COUNTRY

USA

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following colleteral: See Exhibit 1 for Collateral

233 South Wacker Dr., Suite 350

THE National Bank

2c. MAILING ADDRESS

3c. MAILING ADDRESS

3151 US HWY 20

|  | -s U    |
|--|---------|
| 5. Check only if applicable and check poly one box. Collaboral is held in a Trust (see UCC1A4, item 17 and instructions) being administrated by a Decedant's Personal Representative |         |
| Ba. Check <u>only</u> if applicable and check <u>only</u> one box:   | - D 170 |
| Public-Finance Transaction Manufactured-Horse Transaction A Debter is a Transmitting Utility Agricultural Lien Nen-UCC Plane   |         |
| 7. ALTERNATIVE DESIGNATION (f applicable): Lesseellessor Consigned Consigned Selectionyer Ballec/Baller Licenseellosseer   | -S ()   |
| 8. OPTIONAL FILER REFERENCE DATA:  | - 0 77  |
|  | SCU     |
| FILING OFFICE COPY — UCC FINANCING STATEMENT (Form MCC1) (Page 04/20/13)   |         |
| FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)   | INTER   |



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### Exhibit 1 to Fixture Piling

All property which constitutes a fixture with respect to the real estate described herein including, without limitation, all fixtures, equipment, machinery, appliances and other articles and attachments now or hereafter forming a part of, attached to or incorporated into the said real foregoing, the term "Fixtures" shall include all of the following which may be attached to and become in corporated into the said real estate or any building thereon:

- (a) Ligiar and plumbing fixtures and equipment; and
- (b) Heating and watilating equipment and dust work;

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|            | CC FINANCING STATEMENT ADDENDUM<br>LLOWINSTRUCTIONS  | VI   |                          |   |                           |  |
|------------|--|--|--------------------------|---|---------------------------|--|
| 9. 1       | NAME OF FIRST DEBTOR: Same as bite 19 or 15 on Financing Statement<br>because Individual Debtar name did not fit, check here   | t, if line 16 was left blank                                   |                          |   |                           |  |
|            | River Forest POB, LLC  |  |                          |   |                           |  |
| OR         | SD. INDIVIDUAL'S SIT. VAM  |  |                          |   |                           |  |
|            | FIRST PERSONAL HAME  |  | 7                        |   |                           |  |
|            | ADDITIONAL NAME(\$)MNITIAL(3)  | SUFFIX   | THE ABO                  | /E <b>S</b> PACE I                            | S FOR FILING OFFICE (     | USE ONLY   |
| 10.        | DEBTOR'S NAME: Provide (10s or 10b) only of a Priditional Debtor name do not omit, modify, or abbreviate any part of the Sustains name) and enter the  | or Debtor name that did not for<br>mailing address in line 10c | l in line 1b er 2b of th | e Financing S                                 | latement (Form UCC1) (use | exect, full name;                                    |
|            | 10a. ORGANIZATION'S NAME   |  |                          |   |                           |  |
| OR         | 106. INDIVIDUAL'S SURNAME  |  |                          |   | <del></del>               | ··· <u>-</u>   |
|            | INDIVIDUAL'S FIRST PERSONAL NAME   | 02   |                          | , <u>, , , , , , , , , , , , , , , , , , </u> | <u> </u>                  |  |
|            | INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)  | 70   |                          |   |                           | SUFFIX   |
| 100        | MAILING ADORESS  | CITY   |                          | STATE   | POSTAL CODE               | COUNTRY  |
| 11.        | ADDITIONAL SECURED PARTY'S NAME & ASSIGNATION SHARE  | NOR SECURED PAKE   | 7 5 NAME: Provid         | e only <u>one</u> na                          | me (11a or 11b)           |  |
| <b>Q</b> R | 11b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  |                          | ADOITIO                                       | val name(symitial(š)      | SUFFIX   |
| 11c.       | MAILING ADDRESS  | CITY   |                          | STATE   | POSTAL CODE               | COUNTRY  |
| 12.        | ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |  |                          | T   |                           |  |
|            | This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  | 14. This FINANCING STAT  | e cut 🔲 covers a         | e-extracted o                                 |                           |  |
|            | Lots 3, 4, 5, 6 and 7 in Edwin E. Wood's Subdivision of that the east 1/2 of the northwest 1/4 of Section 1, Township 39 in Range 12, east of the Third Principal Meridian, lying north south 42 acres thereof (except the west 220.62 feet of that put north of a line 200.00 feet north of the north line of the south acres of the east 1/2 of the northwest 1/4 Section 1, Township north, Range 12, east fo the Third Principal Meridian), in County, Illinois. |  |                          |   |                           | north,<br>h of the<br>part lying<br>ith 66<br>nin 39 |
| 17 1       | HSCELL ANECUIS   | <u> </u>   |                          |   |                           |  |

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LOTS 3, 4, 5, 6 AND 7 IN EDWIN E. WOOD'S SUBDIVISION OF THAT PART OF THE EAST ½ OF THE NORTHWEST ½ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200.00 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST ½ OF THE NORTHWEST ½ SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

The Property or its address is commonly known as 7617 W. North Avenue, River Forest, IL 60305. The Page 1 of 9