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When Recorded Return To: NATIONSTAR MORTGAGE LLC 350 HIGHLAND DRIVE LEWISVILLE, TX 75067



Doc#: 1329433132 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/21/2013 03:12 PM Pg: 1 of 4



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE FOR REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2002-1, WHOSE ADDRESS IS 350 Highland Dr., I evisville, TX, 75067, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage win all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK N.A. AS TRUSTLE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWMBS, INC., REPERFORMING LOAN RELUCTRUST CERTIFICATES, SERIES 2002-1, WHOSE ADDRESS IS 9062 OLD ANNAPOLIS ROAD, COLUMBIA, MD 21045-1351.

Said Mortgage is dated 05/31/2000, and made by BETT/ VYI SON to COUNTRYWIDE HOME LOANS, INC. and recorded 06/30/2000 in the records of the Recorder or Registrar of Tiles of COOK County, Illinois, in Book, Page, as Instrument # 00487902. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH 2/3 OF LOT 7 AND THE NORTH 2/3 OF LOT 8 IN BLOCK 8, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI.IN DIS.

Tax Code/PIN: 25-02-202-028-0000

Property is commonly known as: 8752 SO. KIMBARK, CHICAGO, IL 60619.

Dated on 10 101 2013 (MM/DD/YYYY)
WELLS FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK
MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORVEST BANK MINNESOTA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2002-1, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

Husan wolhar F

Susan Lindhorst

ASST. SECRETARY

NSBAV 21401088 -- HUSKER CJ5539981ERP T2913094814 [PREP] FRMIL1

750/1/C0

D0003705306

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STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF The foregoing instrument was acknowledged before me on 10 101 2013 (MM/DD/YYYY) by Susan Lindhorst as ASST. SECRETARY of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for Wells FARGO BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION FORMERLY KNOWN AS NORWEST BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUS, FL FOR REPERFORMING LOAN REMIC TRUST CERTIFICATES, SERIES 2002-1. He/she/they is (are) personally known to me.

Commission expires: 11-14-15

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152 NSBAV 21401088 -- HUSKER CJ5539981ERP T291309/c14 [PREP] FRMIL1

*DOOD.

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Property of Cook County Clerk's Office

3ORR: WILSON

LOAN #:

0609829734

Document: Assignment - Atty ()

FUND DATE: 07/05/13

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Legal Description:

THE SOUTH 2/3 OF LOT 7 AND THE NORTH 2/3 OF LOT 8 IN BLOCK 8, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

8752 S. Kimbark, Chicago, IL 60619

Parcel:

25-02-202-528-0000

Return to:

Johnson, Blumberg & Associates
230 West Monroe Streat, Suite 1125
Chicago, IL 60606