



# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STEARNS LENDING, INC., ITS SUCCESSORS AND ASSIGNS  
On August 7th, 2013

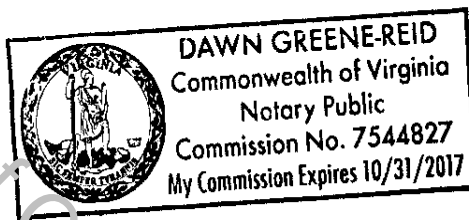
By:   
SUSAN REDDECLIFF, Assistant Secretary

STATE OF Virginia  
COUNTY OF Virginia Beach City

On August 7th, 2013, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DAWN GREENE-REID  
Notary Expires: 10/31/2017 #7544827



(This area for notarial seal)

Prepared By: Londria.peters, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450  
1-800-274-6600

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 7 OF A. IN BUDYS W. WYSZYNSKI 3RD ADDITION TO DES PLAINES, BEING A RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 2, TAKEN AS A TRACT, (EXCEPTING THEREFROM THE NORTH 5.00 FEET OF LOT 8 IN BLOCK 2 AND THAT PART OF LOT 8 IN BLOCK 2 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF LOT 8 IN BLOCK 2, AFORESAID, EXTENDED NORTH WITH THE SOUTH LINE OF THE NORTH 5.00 FEET THEREOF EXTENDED WEST; THENCE EAST, ON SAID SOUTH LINE, 30.00 FEET; THENCE SOUTHWESTERLY, TO THE WESTERLY LINE AFORESAID, 30.0 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG WESTERLY LINE OF SAID LOT 8 TO THE POINT OF BEGINNING, ACCORDING TO THE WARRANTY DEED RECORDED DECEMBER 30, 1969, AS DOCUMENT 21046121) IN DOUGLAS MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1943 AS DOCUMENT 13146931, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-30-401-039-0000 Vol. 095 and 09-30-401-039-0000 Vol. 095

Property Address: 605 Howard Ave, Des Plaines, Illinois 60018

Property of Cook County Clerk's Office