

# UNOFFICIAL COPY



Doc#: 1329439012 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/21/2013 09:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

1308-53617

PARTIAL

PRAIRIE TITLE SERVICES  
6821 W. NORTH AVE.

KNOW ALL MEN BY THESE PRESENTS, That ~~SPARK, IL 60802~~ Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **STATE BANK OF COUNTRYSIDE A/T/U//T DATED 06-18-04 AND A/K/A TRUST# 074-2649** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES, ASSIGNMENT OF RENTS AND LEASES, MODIFICATION AGREEMENT** bearing the date **JUNE 25, 2004, JUNE 28, 2005, OCTOBER 18, 2006, NOVEMBER 22, 2006, NOVEMBER 22, 2006, MARCH 31, 2007, JUNE 17, 2009, JUNE 17, 2009** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0421011045, 0519433162, 0631101246, 0631101247, 0633811037, 0715233005, 0920241135, 0920241136,, 0818341045, 0818341046** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

**LOT 100 IN LAS FUENTES PHASE ONE, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 2007 AS DOCUMENT 0716315025 AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT 0721346008 AND 0829746145, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) **31-32-103-022-0000**

Address(es) of Premises : **6272 OJAI DRIVE, RICHTON PARK, ILLINOIS 60471**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 16 DAY OF SEPTEMBER, 2013

By:  (SEAL)

# UNOFFICIAL COPY

This instrument was prepared by: Deta M Mertsoo  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM M WHEELER, known to me to be the CO President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such CO President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of SEPTEMBER, 2013

*Deta M Mertsoo*  
NOTARY PUBLIC

Commission Expires 11/16/2016

*maul*

Griffin & Gallagher, Llc  
Attorneys At Law  
10001 S. Roberts Road  
Palos Hills, IL 60465  
708-598-6800

63-6449

