

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Hambeik Sepani**  
101 S. Marengo Ave.  
Pasadena, CA 91101  
800-444-4302



Doc#: 1329545017 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/22/2013 08:41 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 133654676914145

Tax ID: 29-09-108-041

Property Address:

14624 South Atlantic  
Dolton, IL 60419-1414

IL0v2-AM 25940253 8/15/2013 NS0630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93703** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **LASALLE TALMAN BANK, FSB, A CORP. OF THE UNITED STATES OF AMERICA**

Borrower(s): **FERDIE WILSON AND LISA WALSON-WILSON, HIS WIFE**

Date of Mortgage: **10/6/1995** Original Loan Amount: **\$67,850.00**

Recorded in Cook County, IL on: **11/8/1995**, book N/A, page N/A and instrument number **95-777286**

Property Legal Description:

**LOT 75 IN ROBERTSON'S ADDITION TO IVANHOE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED FEBRUARY 15, 1926 AS DOCUMENT NUMBER 9179682, IN BOOK 225 OF PLAT PAGE 18 AND 19, IN COOK COUNTY, ILLINOIS. TAX ID # 29-09-108-041**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
SEP 27 2013

**COUNTRYWIDE HOME LOANS, INC.**

By: \_\_\_\_\_

**Maribel De Seriere**  
Assistant Vice President

Handwritten notes and signatures on the right margin, including a vertical list of numbers and a signature.

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State of California  
County of Los Angeles

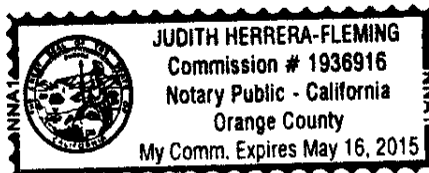
On SEP 27 2013 before me, Judith Herrera-Fleming, Notary Public, personally appeared Maribel De Seriere, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Judith Herrera-Fleming  
My Commission Expires: May 16, 2015



(Seal)