

### UCC FINANCING STATEMENT AMENDMENT

**FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) B. E-MAIL CONTACT AT FILER (optional)

Doc#: 1329545036 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/22/2013 10:52 AM Pg: 1 of 4

THE ABOVE	SPACE IS	EOD EII	INC OFFICE	
THE ABOVE	SPACE IS	FOR FIL	ING OFFICE	THEE OWN Y

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 0625734038 (or recorded) in the REAL ESTATE RECORDS 2. TERMINATION: Effectiveness of the innering Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest(s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Terminated with respect to the security interest (s) of Secured Party authorizing this Secured Party authorizing the security interest (s) of Secured Party authorizing the secured Party authorizing the security interest (s) of Secured Party authorizing the secured Party authorizing the security authorizing the secured Party authorizing the secured Party authorizing the secured Party authorized Party au Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in ite

	2
3. ASSIGNMENT (full or partial): Provide page of Assistance in the T	
<ol> <li>ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in For partial assignment, complete items 7 and 9 and itso indicate affected collateral in item 8</li> </ol>	item 9
4. CONTINUATION: Effectiveness of the Financing Statement, Jen, fied above with soccess to the	

to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE Check one of these two boxes: AND Check one of these three boxes to: CHANC \_\_\_\_, me and/or address: Complete item 6a o 6b; and item 7a or 7b and item 7c This Change affects Debtor or Secured Party of record ADD name: Complete item 7a or 7b, <u>and</u> item 7c DELETE name: Give record name to be deleted in item 6a or 6b 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - pro\_ide on / one name (6a or 6b) 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NA' //E ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION Complete for Assignment or Party Information Change - provide only one name (a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS STATE POSTAL CO COUNTRY 8. COLLATERAL CHANGE: Also check and of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral

9. 1	NAME OF SECURED PARTY OF RECORD AUTHOR of this is an Amendment authorized by a DEBTOR, check here	SIZING THIS AMENDMENT: Provide only one name (A	0.04 (1)	·
	98. ORGANIZATION'S NAME			
OR	U.S. BANK NATIONAL ASSOCIAT 9b INDIVIDUAL'S SURNAME	TION, AS SUCCESSOR IN INTER	ADDITIONAL MANAGEMENT	4,*
10. ( Fil	OPTIONAL FILER REFERENCE DATA:		(S)	SUFFIX

File with Cook County, IL Recorder

Indicate collateral

First American Title Order#

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

ASSIGN collateral

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# **UNOFFICIAL COPY**

JCC FINANCING STATEMENT	AMENDMENT ADDENDUM
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FOLLOW INSTRUCTIONS  11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1  0625734038			
0025754050	1		
2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as it	em 9 on Amendment form		
U.S. BANK NATIONAL ASSOCIATIO	N, AS		
SUCCESSOR IN INTEREST TO BANK	K OF AMERICA.*		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NA* (E			
ADDITIONAL NAME(S)/INIT (L(C))	SUFFIX		
Name of DEBTOR on related financing statement (Name of a current one Debtor name (13a or 13b) (use exact, full plane for not omit, modify, or	t Debtor of record required for indexing	THE ABOVE SPACE IS FOR purposes only in some filing offices -	FILING OFFICE USE ONLY
13a. ORGANIZATION'S NAME	abbreviate any part of the Debtor's nan	ne); see Instructions if name does no	of fit
SCHILLER HOTEL HOLDINGS, LLC  13b. INDIVIDUAL'S SURNAME			
TOU. INDIVIDUAL S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NA	ME(S)/INITIAL(S) SUFFIX
ADDITIONAL SPACE FOR ITEM 8 (Collateral): NATIONAL ASSOCIATION, AS SUCCESSOR BY RUSTEE FOR BEAR STEARNS COMMERCIAL			
	OHOE		
		C/6/4/50/	
his FINANCING STATEMENT AMENDMENT:			
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covers timber to be cut covers as extracted collateral is filed	17. Description of r Las a fixture filing	eal estate: BIT A ATTACHED HE	RETO AND

FILE WITH COOK COUNTY RECORDER, IL International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

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#### Exhibit A

### LAND DESCRIPTION

#### Parcel A:

That part of Lot 2 in subdivision of the West half (1/2) of the South West quarter (1/4) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian recorded April 14, 1921 as Document Number 7112572, lying Northerly of a line drawn from a point on the West line of said Lot, 557.684 feet South of the North West corner thereof, to a point on East line of said Lot, of a line which intersects the East and West boundaries of said Lot 2, 27.46 feet South of the North East and North West corners thereof as per Document 57C-6303 all in Cook County, Illinois.

Also excepting therefrom that part thereof described as follows:

That part of Lot 2 in the Subdivision of the West half (1/2) of the South West quarter (1/4) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian recorded April 14, 1921 as Document Number 71 2572, described as follows:

Commencing at a point on the South East corner of the Parcel described in Document Number 57C-6303, said Point being on the East line of Lot 2; thence South 0 26' 17" East, along said East line, a distance of 170.73 feet to the Point of Boginning; thence Southerly along the arc of a circle, concave to the East, having a radius of 185.77 feet, an arc distance of 105.84 feet and a chord bearing South 0 26' 17" East to said East line; therce North 0 26' 17" West, along said East line a distance of 104.42 feet to the Point of Beginning in Cook County, Illinois.

#### Parcel B:

That part of Lot 2 in Subdivision of the West half (1/2) of the South West quarter (1/4) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian recorded April 14, 1921 as Document Number 7112572, lying Southerly of a line drawn from a point on the West line of said Lot, 557.684 feet South of the North West corner thereof, to a point on East line of said Lot, 500 feet South of the North East corner thereof, and the North 8.98 feet of Lot 7 in said subdivision of the West half (1/2) of the South West quarter (1/4) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

#### Also

That part of Lot 1 in Subdivision of the West half (1/2) of the South West quarter (1/4) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian recorded April 14, 1921 as Document Number 7112572, described as follows:

Commencing at the South West corner of said Lot 1; thence North along West line of said Lot 1 to a point 500 feet South of North West corner of said Lot 1; thence Easterly along a line forming an angle of 90 to right with last described line a distance of 232.74 feet to a point;

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Coot County Clart's Office

## **UNOFFICIAL COPY**

thence Southwesterly along a line (said line running to left and having a radius of 5854.58 feet) a distance of 359.59 feet to a point on South line of said Lot 1, 214.50 feet West of South East corner of said Lot 1, thence West along South line of said Lot 1 to Point of Beginning in Cook County, Illinois.

Also

That part of Lot 8 in the Subdivision of the West half (1/2) of the South West quarter (1/4) (except that part lying North of Irving Park Road) of Section 16, Township 40 North, Range 12 East of the Third Principal Meridian recorded April 14, 1921 as Document Number 7112572, lying Northwesterly of a curved line, said line being the arc of a curve to the right with a radius of 5,854.55 feet and intersects the West line of said Lot 8, 383.01 feet North of its South West corner and the North line of said Lot 8, 214.5 feet West of its North East corner in Cook County, Illinois.

Commonly Known As. 10249 W. Irving Park Road, Schiller Park, Illinois 60176

PIN Nos.:

12-16-307-004

12-16-307-005

12-16-307-027

12-16-307-032